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6172/8072 45 001 Page 1 of 2001-07-12 09:26:10 Cook County Recorder 23.00



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that BANK ONE, NA, (HEREAFTER "Bank One"), does hereby certify that MORTGAGE DEED, Dated 4/15/04, recorded 4/20/94, the Mortgage Record Volume or Instrument Number: DOC #94354676, Book Number: DOC #56 118482, Page Number: in the Office of the Recorder of COOK, executed by RODRIGO D'ESCOTO & DIANA D'ESCOTO on Real Estate situated in the county of COOK, State of Illinois, has been FULLY PAID and SATISFIED.

IN WITNESS WHEREOF, Bank One, by its duly authorized officers, has hereunto set its hand this 30 day of MAY, 2001.

Bank One, NA

Lake Shore National Bank Aka Fnbc Aka Bank One Na

Signed and acknowledged in the presence of:

STATE OF KENTUCKY COUNTY OF FAYETTE

DE CLORE Before me, Notary Public in and for said County and State, personally appeared on behalf of Bank One. NA, FREDDIE MOODY, its VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the tigning thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned,

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 30 day of MAY, 2001

Notary Jublic

My Commission Expires:

This intrument prepared by (& return to): NORMA J THOMAS **RETAIL LIEN KY2-1606** BANK ONE KENTUCKY NA PO BOX 11606 **LEXINGTON KY 40576-9982** (800)310-1111



OFFICIAL SEAL NORMA J. THOMAS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 2-5-2005

BOX 333-CT

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RIDER - LEGAL DESCRIPTION

UNIT NO. 4310 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED "PARCEL"): OF LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, INCLUDED WITHIN FILED IN THE OFFICE OF THE RF.15 TRAN OF TITLES DEARBORN ADDITION TO CHICAGO, BRING THE WHOLE OF THE CONTEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE TARD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPITO TY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-'A', OCCUPITO IT THUSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-'A',
1-'B', 1-'2-'A', 2-'B', 2-'C', 3-'A', 3-'B', 3-'C', 4-'A', 4-'B', 4-'C',
5-'A', 5-B' 5-'C', 6-'A', 6-'B', 6-'C', 7-'A', 7-'B', 7-'C', 8-'A', 8-'B',
8-'C', 9-'A', 1-B', 9-'C', 'M'-'LA', 'MA'-'LA', OR PARTS THEREOF, AS SAID LOTS
ARE DEPICTED DAUGENATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NO. 1, FALLING WITHIN THE SC INDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2, AF MASAID, AND LYING ABOVE THE UPPER SURPACE OF THE LAND, PROPERTY AND SPACE TO BE TOTCATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SUP AT IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OMMERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 58912 I ECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOR COUNTY, ILLINOIS AS DOCUMENT FUNDER 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY 1ST AMENDMENT THERETO RACTION IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT MUY SET, 22935654, TOGETHER WITH ITS UNDIVIDED. 16557 PERCENTAGE INTEREST IN SP., PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING A.L OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED AS I FORE(AID, AND SURVEY) IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1. AFOREDESCRIBED THROUGH, OVER AND ACROSS LOT 3 IN 1 LOC (2. OF SAID HARBOR POINT UNIT NO. 1, ESTABLISHED PURSUANT TO ARTICLE III OF DE LAPATION OF COVENANTS. COMDITIONS AND RESTRICTIONS AND EASEMENTS POR THE HARLOW COUNT PROPERTY OWNERS'S ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUST & UNDER TRUST FO. 58912 AND UNDER TRUST NO. 58930, RECORDED IN THE OFFICE OF HE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651, (SAID DECLARATION HAVING BEEN AMENDED BY 1ST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECYADE, OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935652) PARCEL 3: EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AFOREDESCRIBED, AS SET FORTH IN RESERVALING AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON PLAT OF HARBOR POINT UNIT NO. AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVERANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUS' EE UNDER TRUST NO. 58912 AND UNDER TRUST NO. 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY 1ST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOR COUNTY, ILLINOIS, AS DOCUMENT 22935652) IN COOK

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