



LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 237503-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto WAZELLE MURFF AND PRISCILLA M. MURFF, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 87038788, to the premises therein described to-wit:

SEE ATTACHED LEGAL

Property Address: 11825 SOUTH OAKLEY, CHICAGO, IL 62643

Permanent Index No: 25193170060000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 19, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *Dee Dee Shewen*
Loan Servicing Officer

By: *James M. O'Neil*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

Nancy J. Rivier

THIS INSTRUMENT WAS PREPARED BY:

2006 5738
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NW 440
No change CP7

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NS
MR

LOT 20 IN BLOCK "A" AN WALKER'S RESUBDIVISION OF BLOCKS A, B AND D
IN THE RESUBDIVISION OF BLOCKS A, B, C, D, E AND F IN MORGAN PARK
WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH-
WEST 1/4 OF SECTION 19, TOWNSHIP 27 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

