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Prepared By:

KATHY ROMANO

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6183/0013 20 001 Page 1 of 2

2001-07-12 10:16:45

Cook County Recorder 23.00

BOX 370



and When Recorded Mail To

WASHINGTON MUTUAL HOME LOANS, INC.  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-72676

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

0010617086

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 15, 2001  
executed by Robert E. Pearson AND

Tanya Pearson, Husband and Wife, as Tenants by the Entirety  
to WOODFIELD PLANNING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720  
ROLLING MEADOWS, ILLINOIS 60008  
and recorded in Book/Volume No.

, page(s) , as Document No.  
Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1195 Hassell Road, Hoffman Estates, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On June 15 2001 before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JAMES B. DOBBS  
known to me to be the PRESIDENT

and STEPHANIE J. RADERSTORF  
known to me to be SR. VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public  
Duple County,

My Commission Expires 04/02/05

By: JAMES B. DOBBS  
Its: PRESIDENT

By: STEPHANIE J. RADERSTORF  
Its: SR. VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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09-72-72676

**RIDER - LEGAL DESCRIPTION**

LOT 16 IN BLOCK 208 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5 AND PART OF THE NORTHEAST 1/4 OF SECTION 8, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1966, AS DOCUMENT NUMBER 2272742, IN COOK COUNTY, ILLINOIS.

07-09-110-012