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2001-07-12 12:58:06
Cook County Recorder 25.00



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CERTIFICATE # BOOK # PAGE #

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

CASE NO.

v.

GRANDPA'S CORP. (O)

ET AL

Defendant(s)

01M1-402597

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed by my office on the _____ day of _____ 2001 for violations of the Chicago Building and Housing Code, and is now pending in said court and that property affected by said cause is located at: 5000 5002 S ASHLAND AV and is legally described as follows:

*** REFER TO ATTACHED ADDENDUM ***

Witness my hand and the seal of said court.

Clerk of the Circuit Court

By: _____

Mara S. Georges
Corporation Counsel
City of Chicago

By: *Mara S. Georges*
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

DOROTHY BROWN
CLERK OF THE CIRCUIT COURT
CLERK OF THE CIVIL DIVISION
01 JUN -1 PM 2:29
FILED

01-012334

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Nov 2 3 2011

CLERK OF COOK COUNTY
CLERK OF COOK COUNTY
10-11-11 10:00 AM
FILED

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

10617242

Address: 5000 5002 S ASHLAND AV

GRANDPA'S CORP. (O)
5000 S ASHLAND AVE.
CHGO IL 60609

GARY MILLER (TB)
9730 S MILLARD
EVERGREEN IL 60805

SUSAN MILLER (TB)
9730 S MILLARD
EVERGREEN IL 60805

SUBURBAN BK & TR CO. (T)
TR#1-1047
6-15-95 D#95387768
10312 S CICERO
OAK LAWN IL 60453

GRAY MILLER (X)
9730 S MILLARD
EVERGREEN IL 60805

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10617242

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 5000 5002 S ASHLAND AV
PI# 20-07-230-021

FRONT

LOTS 1 & 2 IN BLOCK 49 IN CHICAGO UNIVERSITY SUBDIVISION OF THE S 1/2
OF THE NE 1/4 AND THE W 3/4 OF THE S 1/2 OF THE N 1/2 OF THE NE 1/4 AND
THE NW 1/4 OF THE NW 1/4 OF THE NE 1/4 AND THE SE 1/4 OF THE NW 1/4 OF
SECTION 7, TOWNSHIP 38 NORTH, RANGE 14,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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