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4/24/0048 51 001 Page 1 of 2
2001-07-12 10:41:54
Cook County Recorder 23.50





DISCHARGE OF MORTGAGE

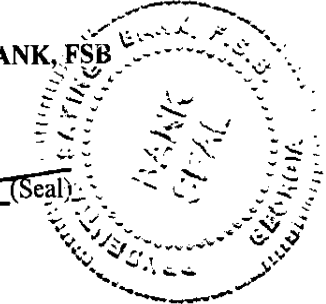
A certain Mortgage dated OCTOBER 7, 2000, was made by JAMES WRIGHT to THE PRUDENTIAL SAVINGS BANK, FSB, which Deed of Trust was recorded in Instrument No. 00856771, Book/Record No. --, Page No. -- in the amount of \$10,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on June 6, 2001

Witnessed or attested by:

THE PRUDENTIAL SAVINGS BANK, FSB


J. MITCHELL
Assistant Vice President


M. Pecora
Assistant Vice President



STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY } ss.

I CERTIFY on June 6, 2001, M. PECORA personally came before me and this person acknowledged under oath, to my satisfaction, that:

- (a) this person is an ASSISTANT VICE PRESIDENT of THE PRUDENTIAL SAVINGS BANK, FSB, the corporation named in this document;
- (b) this person is the attesting witness to the signing of this document by the proper corporate officer which an ASSISTANT VICE PRESIDENT of the corporation;
- (c) this document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- (d) this person knows the proper seal of the corporation which was affixed to this document; and;
- (e) this person signed this proof to attest to the truth of these facts.

PREPARED BY: M. Pecora
RECORD & RETURN TO:
PNC Bank, National Association
2730 Liberty Avenue
Pittsburgh, PA 15222

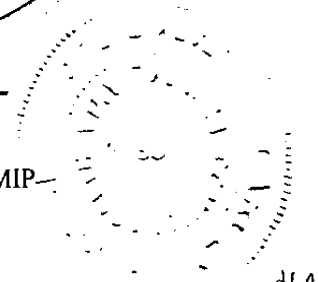
Signed and sworn to before me on
June 6, 2001

PROPERTY DESCRIPTION:
1835 S 8TH ST
MAYWOOD IL 60153
PROPERTY ID #: 15-14-301-010


Notary Public

ACCOUNT #: 84-1-8015128915 MIP-

Notarial Seal
Carolyn R. Price, Notary Public
Duquesne, Allegheny County
My Commission Expires Dec. 16, 2002
Member, Pennsylvania Association of Notaries



Handwritten initials: S-V, P-2, M-Y, M-Y, CB

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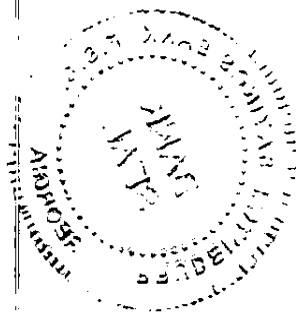


EXHIBIT "A" LEGAL DESCRIPTION

00856771

Account #142919

Index #

Order Date 10/02/2000

Parcel# 15-14-301-010

Reference: 8613997

Name: JAMES WRIGHT

Deed Ref: 26471167/

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTH 60 FEET OF LOT 38 IN FRANK C. WOOD'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 26471167, OF THE COOK COUNTY, ILLINOIS RECORDS.

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