UNOFFICIAL COMPAGE 1 OF Page 1 of

RECORDING REQUESTED BY ANI WHEN RECORDED MAIL TO:

2001-07-12 09:48:27

Cook County Recorder

25.50

GreenPoint Mortgage Funding, Inc. 1435 N. Dutton Ave. Santa Rosa, CA 95401 PREPARED BY. JOYCE L. THOMAS



[Space Above This Line For Recording Data]

GPM Loan # 0071509293 Old Loan # 0744152 GMAC Loan # 306904153

MERS Min #

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1435 N. Dutton Ave.

Santa Rosa, CA 95401
does hereby grant, sell, assign, transfer and convey, unto the GMAC Mortgage Corporation, A Pennsylvania Corporation with

an office located at 3451 Hammond Avenue, Waterloo, IA 50702

(here "Assignee") whose address is

a certain Mortgage dated May 03, 1999 practe and executed by EUGENE M. SULLIVAN AND ELIZABETH A. SULLIVAN, HUSBAND AND WIFE

to and in favor of GreenPoint Mortgage Funding Inc. formerly Headlands Mortgage Company upon the following described property situated in Cook County, and State of Illinois

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF TRUSK

Parcel ID#:

**NEW CONVERSION** 

Property Address:

1122 NORTH CLARK #2404

CHICAGO, IL 60610

such Mortgage having been given to secure payment of

one hundred twenty-five thousand one hundred forty-five and xx / 100

(\$125,145.00

ION
ARK #2404
610
ure payment of
thundred forty-five and xx / 100
)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. NONE 5708

, at page NONE OF OH DOI

County

(or as No 99576841

) of the Records of Cook

State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

GreenPoint Mortgage Funding Inc. formerly Headlands Mortgage Company

Darry R. Kern, Asst Secretary

Illinois Assignment of Mortgage with Acknowledgement

Page

1 of

Initials

573 5MY SHC

# **UNOFFICIAL COPY**

1.64 (1 ) a fo

\*\*\*

Property of Cook County Clerk's Office

State of: California County of: Sonoma

On October 17, 2000 before me, Joyce L. Thomas, Notary Public personally appeared Larry R. Kern, Asst. Secretary, GreenPoint Mortgage Funding Inc., formerly Headlands Mortgage Company, personally known to me (or proved to me on the basis of satisfactory evidence) To be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/hers/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

January (Seal)

Joyce L. Thomas, Notary Public

JOYCE L THOMAS
Commission # 1205970
Notary Public - California
Sonoma County
My Camm. Expires Dec 24, 2002

## **UNOFFICIAL COPY**

Property of County Clerk's Office

STREET ADDRESS: 112 NOT CLERES FEET CONTINUE COUNTY TAX NUMBER:

### LEGAL DESCRIPTION:

IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A PARCEL 1: UNIT NOS. 2404 AND SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 1 TO 3 BOTH INCLUSIVE AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17 BOTH INCLUSIVE IN BLOCK 19 OF BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER -19426 ; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL 399 AS DOCUMENT NUMBER - 59422627 EASEMENTS RECORDED

17-04-412 012-2000 17-04-412-013-5000 Of County Clark's Office 17-34-412-015-000 77-04-412-016-500 17-64-412-017-000 17-34-412-018-5000

0010617492 1

### **UNOFFICIAL COPY**

Property of Cook County Clark's Office