UNOFFICIAL COMPS 17424

PREPARED BY: GRACE GUIDONE HINSDALE BANK AND TRUST

2001-07-12 13:02:10

Cook County Recorder

23.00

25 EAST FIRST STREET
HINSDALE, ILLINOIS 60521
AND WHEN RECORDED MAIL TO:
HINSDALE BANK AND TRUST

0010617424

| 25 EAST FIRST STREET | |
|--|---|
| HINSDALE, ILLINOIS 60521 LOAN NO. 0059555068 SPACE ABOVE THIS L | INE FOR RECORDER'S USE |
| CORPORATION ASSIGNMENT OF REAL ES | TATE MORTGAGE |
| FOR VALUE RECEIVED, the undersigned hereby grants, assigns a | nd transfers to |
| HSBC MORTGAGE CORPORATION (USA), | |
| 2929 WALDEN AVENUE, DEPEW, NEW YORK 14043 | |
| all the rights, title and interest of the undersigned in and to that certain JAMES C. BEAUMONT and LOU ANN BEAUMONT, HUSBAND AND | |
| and dated 06/28/01 , to HINSDALE BANK AND TRU | ST |
| a corporation organized under the laws of THE STATE OF ILLIN | ois and whose principal place of business is |
| 25 EAST FIRST STREET, HINSDALE, ILLINOIS 60521 | |
| and recorded in Book/Volume No. page(s) COOK County Records, State of ILLINOIS | , as Document No. 0010617433 described hereinafter as follows: |
| LOT 402 IN BRICKMAN MANOR 2ND ADDITION UNIT 2, BE OF THE NORTHWEST 1/4 OF SECTION 25, TOWN HIF 42 NO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL | ORTH, RANGE 11 EAST OF |
| THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THE | INOIS. |
| | / , |
| BOX 169 DEL TIHA 11127(1) | |
| BUX 109 REI Title | |
| 20F) | |
| PIN 03-25-112-012-0000 | τ_{c} |
| ALSO KNOWN AS: 1333 PEARTREE LANE, MOUNT PROSPECT, TOGETHER with the note or notes therein described or referred to, t | he money due and to become due thereon with |
| interest and all rights accrued or to accure under said Real Estate Mo | rtgage. HINSDALE BANK AND TRUSE |
| STATE OF ILLINOIS COUNTY OF | HINSDALE BANK AND IRUST |
| On June 28th, 2001 before me, | By: SIMALITE NICO |
| the undersigned, a Notary Public in and for the said County and | |
| State aforesaid, do hereby certify that | Its: |
| appeared to me personally known, who, being duly sworn by me, did | By: Kay Molever |
| say that he/she is the | 5110 |
| HUY and SUP | Its: SOP |
| of the corporation named herein which executed the within instrument | Witness: alana (Duid) |

(THIS AREA

OFFICIAL SEAL OSEMARY A ENGLAN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSED EXPIRES: 11/06/02

My Commission Expires DOC PREP, INC. 10/94

NOTARY PUBLIC

free act and deed of said corporation

corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the

COUNTY

UNOFFICIAL COPY

Property of Cook County Clerk's Office