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0010617516

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Cook County Recorder 23.50

RECORD AND RETURN TO:
WINDSOR MORTGAGE
3201 Old Glenview Road
Wilmette, Illinois 60091



Loan # 6917601

01-32013
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302



ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **COUNTRYWIDE HOME LOANS, INC.**, its successors and/or assigns having its office at 450 AMERICAN STREET, MSN 3-51, SIMI VALLEY CA 93065

all rights, title and interest in and to that certain mortgagedated 06/13/01 and executed by **ROSANNE K. MCGRATH AND TIMOTHY J. MCGRATH, HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County as Document number **0010617515** applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

PIN# 16-06-202-022

Property Address: 1227 COLUMBIAN AVENUE, OAK PARK, IL 60302

Dated as of this 13TH day of JUNE, 2001

Assignor: GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE

By: Martha E. Tonjuk
MARTHA E. TONJUK ASSISTANT VICE PRESIDENT

By: Lyn A. Bernstein
LYN A. BERNSTEIN ASSISTANT SECRETARY

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **LYN A. BERNSTEIN** respectively of **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 13TH day of JUNE, 2001

Karen A. Hoynes
Notary Public



My Commission Expires on:

(2)

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LOT 3 IN OWNER'S SUBDIVISION OF LOT 16 IN BLOCK 3 IN ROSALIE HIGHLAND'S SUBDIVISION, IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 304.24 FEET OF LOT "E" IN MILLS AND SONS NORTH OAK PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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