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2001-07-12 11:52:19
Cook County Recorder 23.50



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Glendale, CA, 91205

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CRS #: 149849 County: 1572494 BU4 6337692 INV: GINNIE MAE 471215 04 471215

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 03/03/1999, in the amount of \$56850.00, executed by **MIKE LEONARD SYMONIAK**, Grantor, to **HARBOR FINANCIAL MORTGAGE CORPORATION**, and recorded on 03/15/1999, Instrument #: **99247687** in Book or Page of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:

L 6 (EXCEPTING THEREFROM THE W 71 FT OF L 6) IN BLK 1 IN SURREY=BROOK, BEING A SUBDIV OF PART OF THE W 1/2 OF SEC 25, TS 35 N, R 14 E OF THE 3PM, IN COOK CNTY, IL 21446 PETERSON AVENUE SAUK VILLAGE IL 60411-32-25-109-069-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 7, 2001.

NEW AMERICA FINANCIAL, INC.

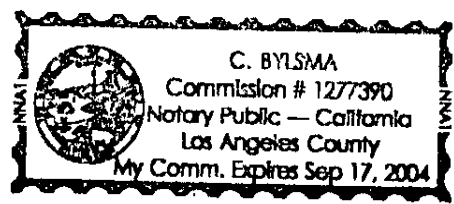
Paul Hunter

PAUL HUNTER, VICE PRESIDENT

STATE OF California)
COUNTY OF Los Angeles)

On July 7, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004, personally appeared PAUL HUNTER, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

C. Bylsma
C. BYLSMA, COMM EXP: 09/17/2004
Notary Public
1-IL-ASN.HF1 CB 000728-02



(Above area for Notarial Seal)

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Property of Cook County Clerk's Office

