

# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND

WHEN RECORDED, MAIL TO:

Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road, SV-79C  
Simi Valley, CA 93063  
ATTN: Joe Tharpe

0010617662

6185/0090 88 001 Page 1 of 2  
2001-07-12 11:50:41  
Cook County Recorder 23.50

Order No.

Escrow No. 0

Application No.

Loan No. CH000227

Parcel Id No. 17-10-400-012-1735

1039108



0010617662

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned ("Assignor") hereby grants, sells, transfers and assigns to

Countrywide Home Loans, Inc.

1800 Tapo Canyon Road

Simi Valley, CA 93063

whose mailing address is

all of Assignor's right, title and interest in, to and under that certain Mortgage dated March 25, 2000 executed by Martha J. Smith

, as mortgagor,

to Aames Funding Corporation, a California Corporation

, as mortgagee,

and recorded either

\_\_\_\_\_ concurrently herewith; or

\_\_\_\_\_ as Instrument No. 00536981 on 7-18-00

in book \_\_\_\_\_, page

\_\_\_\_\_, of Official Records in the County Recorder's office of Cook County, \_\_\_\_\_, describing land therein as:

UNIT 3129 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 400 EAST RANDOLPH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22453315, AS AMENDED IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

400 E. RANDOLPH #3129 CHICAGO, IL 60601

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

4-4  
P-2  
4-  
M-7  
JLK

BY: Carlito del Mundo

ITS: Carlito del Mundo  
Corporate Endorser

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF ORANGE )

On MAR 3 1 2000, before me,

**SHERRY L. PADILLA**

personally appeared **Carlito del Mundo**  
Corporate Endorser

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Sherry L. Padilla*

(SEAL)

**SHERRY L. PADILLA**

