

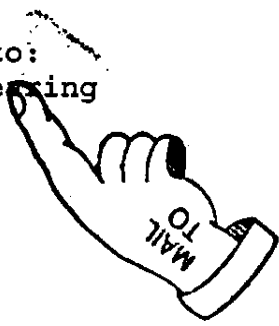
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07/00/07 40 001 Page 1 of 2  
2001-07-12 10:22:04  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



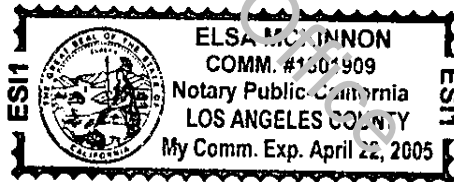
L#:1933784812

The undersigned certifies that it is the present owner of a mortgage made by YUNUS A KATEL AND JAIBUNNISKA GHOGHA to MIDWEST MORTGAGE COMPANY bearing the date 05/24/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00418365. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 6521 N WHIPPLE AVENUE CHICAGO, IL 60645  
pin#10-36-315-037  
dated 05/31/01  
CHASE MORTGAGE COMPANY

By: Darrell Colon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 05/31/01 by Darrell Colon the Vice President of CHASE MORTGAGE COMPANY on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

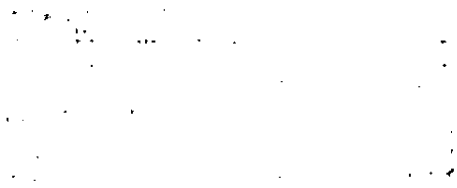
CHAS5 EM 18531

Handwritten initials/signature in the bottom right corner.

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THE SOUTH HALF OF LOT THIRTEEN (13) IN BLOCK ONE (1) IN GRADY AND WALLEN'S  
DEVON AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE EAST 505.82 FEET  
OF THE SOUTH 1328.42 FEET OF LOT FOUR (4) IN THE ASSESSOR'S DIVISION OF THE SOUTH  
WEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 15 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COMMONLY KNOWN AS: 6521 N. WHIPPLE STREET, CHICAGO, IL 60645

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