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2001-07-12 12:50:25
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
JAMES LYNCH
TONI LYNCH
4523 N LAPORTE AVENUE
CHICAGO, IL 60630

Loan No. 306762323

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 4523 N LAPORTE AVENUE, CHICAGO

Permanent Tax No. 12132200080000

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JAMES LYNCH AND TONI LYNCH, to BEST MORTGAGE & FINANCIAL SERVICES, INC on August 11, 1999, and recorded in Document No. 99789447, Book 7134, Page 0036, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by ACCUBANC MORTGAGE CORPORATION to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 28, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation

By:
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST
STACY EDEKER



STATE OF IOWA
County of Black Hawk

On June 28, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Doris Gilbert
Expiration Date: 06/21/2003
2001-06-27



(Notary's Seal)

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EXHIBIT A

LOT 1 IN ROMBERG'S RESUBDIVISION OF LOTS 10 TO 14 IN BLOCK 5 AND LOTS 12,13 AND 14 IN BLOCK 6 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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