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6/30/01 05:00:01 Page 1 of 2  
2001-07-12 12:51:44  
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:  
**SAM FELIX  
KRISTINE FELIX  
5 GOLDCREST CT  
STREAMWOOD, IL 60107**

Loan No. 307100566

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration System, Inc. by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **5 GOLDCREST CT, STREAMWOOD**

Permanent Tax No.: **037100009**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **SAM FELIX AND KRISTINE FELIX**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on **November 2, 2000**, and recorded in Document No. **00913928**, Book **7441**, Page **0195**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **June 27, 2001**.



Mortgage Electronic Registration System, Inc.

By: *[Signature]*  
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint, MI 48501-2026

ATTEST: *[Signature]*  
Linda Anders

STATE OF IOWA  
County of Black Hawk

On **June 27, 2001**, before me, Doris Gilbert, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*[Signature]*  
Notary's Signature **Doris Gilbert**  
Expiration Date: **06/21/2003**  
2001-06-19



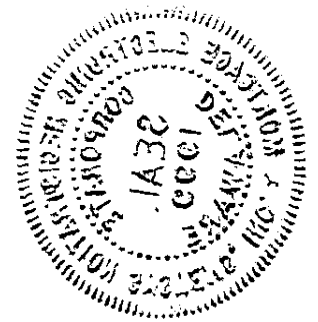
MIN: 10002950000990071 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*[Handwritten initials]*

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## EXHIBIT A

LOT 7 IN THE SUNCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH-WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 2000 AS DOCUMENT NO. 00449580, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.

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