

UNOFFICIAL COPY 0010618206

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007384262

6190/0237 05 001 Page 1 of 2
2001-07-12 15:09:41
Cook County Recorder 23.50

DRAFTED BY:
Anupa Shah
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
Jayantilal P Bharat J
Bharat J Patel
Purnina J. Patel
706 W Dempster Egll
Mt Prospect, IL 60056

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAYANTILAL P PATEL, SINGLE/NEVER MARRIED, BHARAT J PATEL, SINGLE/NEVER MARRIED AND PURNINA J PATEL, SINGLE/NEVER MARRIED as Mortgagor, and recorded on 11/15/1999 as document number 09071353 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

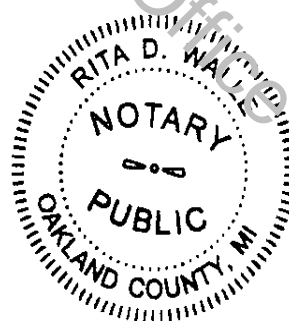
Commonly known as 706 W Dempster Egll, Mount Prospect IL 60056

PIN Number 08143020181247
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 18, 2001
ABN-AMRO Mortgage Group, Inc.

By M Feskorn
M. FESKORN
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on June 18, 2001 by M. FESKORN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE
Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

Rita D. Walle
Notary Public

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09071353

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UNIT 706-11 IN THE CONDOMINIUMS OF BIRCH MANOR AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04007694 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 04007694.

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