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0010618213

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0602827803

170/0244 05 001 Page 1 of 2
2001-07-12 15:11:46
Cook County Recorder 23.50



DRAFTED BY:
Anupa Shah
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Julie M Gruszka
2629 Hampden 505
Chicago, IL 60614

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
JULIE MARIE GRUSZKA, A SINGLE WOMAN

as Mortgagor, and recorded on 5/5/1998 as document number
98365918 in the Recorder's Office of COOK County,
held by STANDARD FEDERAL BANK, as mortgagee
the undersigned hereby releases said mortgage which formerly
encumbered the described real property to wit:

Legal description enclosed herewith

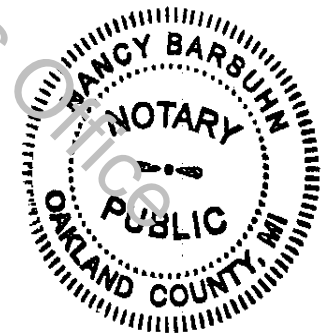
Commonly known as 2629 Hampden #505, Chicago IL 60614

PIN Number 14283180691056
PIN Number 14283180691098

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

Dated June 18, 2001
ABN-AMRO Mortgage Group, Inc.

By M Feskorn
M. FESKORN
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on June 18, 2001
by M. FESKORN, Loan Servicing Officer the foregoing Officer of
ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

NANCY BARSUHN
Notary Public, Oakland County, Michigan
My Commission Expires April 13, 2003

Nancy Barsuhn
Notary Public

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LEGAL DESCRIPTION RIDER

UNITS 505 AND P-32, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN 2629 NORTH HAMPDEN COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25992314, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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