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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

0010618664

6173/0185 32 001 Page 1 of 2
2001-07-12 12:29:12
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:

SEND TAX NOTICES TO:

MINH Q. NGUYEN and KHANH
D. NGUYEN
5901 W. CORNELIA AVE.
CHICAGO, IL 60634

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MINH Q. NGUYEN and KHANH D. NGUYEN, 5901 W. CORNELIA AVE., CHICAGO, IL 60634, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of June, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99653114, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 IN BLOCK 5 IN AUSTIN GARDENS, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-20-408-019-0000
Address(es) of premises: 5901 W. CORNELIA AVE., CHICAGO, IL 60634

Witness Our hand(s) and seal(s), this 14TH day of JUNE, 2001 19

By: Anne L. Conro (SEAL)
ANNE L. CONRO, VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)

) ss

COUNTY OF KANE)

BOX 158

On this 14TH day of JUNE, 2001, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and _____ and known to me to be the VP and _____

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06-30-1999

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 07014185255

(Continued)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Rudzien Residing at _____
Notary Public in and for the State of _____ My commission expires _____

OFFICIAL SEAL
PATRICIA RUDZIEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 15, 2002

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Property of Cook County Clerk's Office

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