

Recording Requested By: T.D. SERVICE COMPANY

And When Pecorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, Ca. 12705

Loan#: 15941501

RLS#: 1015017



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: And the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STANKO SEGO AND SNJEZANA YULAC, N/K/A SNJEZANA V. SEGO, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: HYDE PARK BANK AND TRUST COMPANY

Mortgage Dated: MARCH 08, 1996 Recorded on: MARCH 25, 1996

as Instrument No. 96225738 in Book No. --- at Page No.

Property Address: 5401 S. HYDE PARK BLVD. #1306, CHICAGO, ILLINO'S 60615

County of COOK, State of ILLINOIS

PIN# 20-12-114-054-1074

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 29, 2001

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI

48501

By:

♥ice President

State of **CALIFORNIA** County of CRANGE

On JUNE 29, 2001 , before me, Steven H. Dang, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

s my hand and official seal.

Steven

STEVEN H. DANG COMM. #1223540 NOTARY PUBLIC - CALIFORNIA **ORANGE COUNTY**

My Comm. Exp. June 6, 2003

PREPARED BY: T.D. Service Company, 1820 2 st First Street, Suite 300 Santa Par, CA 92705 Clart's Office

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UNIT NUMBER 1306 IN THE 5401 SCUTH HYDE PARK CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

DOOP TO

LOTS 1 AND THE NORTH 20 FEET OF LOT. (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) IN JAMES MORGAN'S EAST END AVENUE SUBDIVISION IN THE SOUTH HEST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SUPPLY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24254360, AS AMENDED BY DOCUMENT NUMBER 24266301; TOGETHER WITH AN UNDIVDED 100 PERCENT INTEREST IN THE COMMON ELEMENTS.