

UNOFFICIAL COPY

0010618849  
4199/0077 10 001 Page 1 of 2  
2001-07-12 14:55:20  
Cook County Recorder 23.50  
0010618849

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:19332209

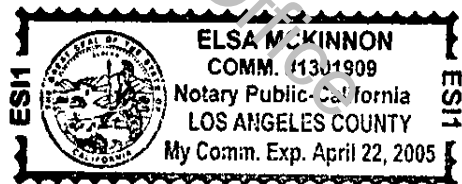
The undersigned certifies that it is the present owner of a mortgage made by NAZZARENO E LIEGGHIO to BANK ONE, N.A. bearing the date 12/17/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 09175449. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:1756 N MARSHFIELD AVE, UNIT I CHICAGO, IL 60622  
pin#1431422014  
dated 05/17/01  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By: Jorge Tucux Vice President

STATE OF California COUNTY OF Los Angeles  
The foregoing instrument was acknowledged before me on 05/17/01 by Jorge Tucux the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.

ESM  
Elsa McKinnon Notary Public/Commission expires: 04/22/2005



Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KK 1101K

Sy  
P2  
N-  
MY  
EBH

**UNOFFICIAL COPY****LEGAL DESCRIPTION****Parcel 1:**

Unit 1757I in the Garden Homes on Paulina Condominium as delineated on and defined on the plat of survey of the following described Parcel of Real Estate:

All of lots 59 through 69, both inclusive, in J.G. Keenan's subdivision of Block 24 in Sheffield's Addition to Chicago in the Southeast quarter of section 31, township 40 north, range 14, east of the third principal meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the declaration of condominium recorded March 17, 1999 as document number 99260914, and as amended from time to time, together with its undivided percentage interest in the common elements.

**Parcel 2:**

The exclusive right to the use of Parking space number V, a limited common element, as delineated on the survey attached to the declaration of condominium aforesaid.

The Mortgagor also hereby grants to the mortgagor, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, restrictions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.