



Prepared by and after  
recording return to:  
Philip C. Speros  
Data Star, Inc  
2909 Hillcroft #350  
Houston, TX 77057  
(713) 225-2100 [DS098FUSS113585]



**ASSIGNMENT OF MORTGAGE**

This ASSIGNMENT OF MORTGAGE is made as of 09/01/00 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

**Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.**

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of Cook County, State of IL, as follows:

Loan Number:  * 7 1 7 8 3 2 4 * 1947427722                      00526379	BORROWER(S): MARTIN, MICHELLE	Recording Date: 3/2/2000 Inst/Doc#: 00153210 PIN: 14-28-309-029-1009 & 14-28-318-069-1078
Property Address: 454 W WIRGHTWOOD, UNIT 4A ; CHICAGO IL 60614		
See Exhibit A		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

**First Union Mortgage Corporation**

Attest:  
 By: Linda Bamford  
 Name: Linda Bamford  
 Title: Vice President

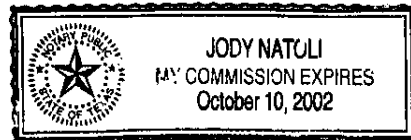
Lisa Alfonso  
 Name: Lisa Alfonso  
 Title: Vice President

Witness By: June Brita  
 Name: June Brita

State of Texas )  
 ) SS:  
 County of Harris )

On 09/01/00, before me, Jody Natoli , a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso , Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By: Jody Natoli  
State of Texas, Harris County, Commission 316456, Expires 10 October 2002 (SEAL)



2-P

# UNOFFICIAL COPY

0010619140

Exhibit A - 7178324

00153210 Page 2 of 5

STREET ADDRESS: 454 WEST WRIGHTWOOD AVENUE NA  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-38-509-029-1009, 14-28-917-087-1015

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT NUMBER 4-2 IN THE 454 WRIGHTWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE WESTERLY 22.5 FEET OF LOTS 40 AND 41 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN CENFLOT "A" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY COMPANY, (A CORPORATION OF ILLINOIS) AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 18, 1972 AND INDEX AS TRUST NUMBER 50648 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22607435; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

PARCELS SPACE NUMBER 2-8 IN THE 2639 NORTH WENGER WARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 (EXCEPT THE SOUTHERLY 1.01 FEET OF SAID LOT 10) IN THE SUBDIVISION OF BLOCK 1 IN CENFLOT "A" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23592314 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office