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2001-07-12 14:59:46
Cook County Recorder 23.50



Prepared by and after
recordation return to:
Philip C. Speros
Data Star, Inc
2909 Hillcroft #350
Houston, TX 77057
(713) 225-2100 [DS098FUSS113522]



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 11/16/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of IL, as follows:

Loan Number: * 7 0 1 9 2 5 1 * 0469106 1947188428 00006009	BORROWER(S): SKIDELSKY, OREN M. SKIDELSKY, NOEMY L.	Recording Date: 5/11/98 Inst/Doc#: 98384401 PIN: 10-25-328-008-1011
Property Address: 2840 WEST TOUHY AVE, ; CHICAGO IL 60645		
SEE EXHIBIT A		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

First Union Mortgage Corporation

Attest:
By: *Linda Bamford*
Name: Linda Bamford
Title: Vice President

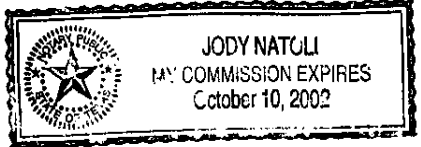
By: *Lisa Alfonso*
Name: Lisa Alfonso
Title: Vice President

Witness By: *June Brita*
Name: June Brita

State of Texas)
) SS:
County of Harris)

On 11/16/99, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By: *Jody Natoli*
State of Texas, Harris County, Commission 316456, Expires 10 October 2002 (SEAL)



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STREET ADDRESS: 2840 W. TOUHY

CITY: CHICAGO

COUNTY: COOK

UNIT 11

7019251

TAX NUMBER: 10-25-328-008-1011

LEGAL DESCRIPTION:

UNIT NUMBER 11, IN CHESTERFIELD ON TOUHY CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 1 (EXCEPT THE NORTH 160 FEET THEREOF AND EXCEPT THE SOUTH 37.50 FEET OF THE NORTH 197.50 FEET OF THE WEST 147 FEET THEREOF) IN MUNO'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT AS DOCUMENT NUMBER 3769788; ALSO THAT PART OF A STRIP OF LAND 21 1/2 FEET MORE OR LESS IN WIDTH LYING EAST OF THE EAST LINE OF LOT 1 IN MUNO'S SUBDIVISION AND WEST OF THE WEST LINE OF MC GUIRE AND ORRS SECOND ADDITION TO ROGERS PARK IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING SOUTH ON A LINE 160 FEET SOUTH OF THE NORTH LINE OF SAID LOT 1, EXTENDED EAST IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 28, 1967 AND KNOWN AS TRUST NUMBER 30666, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21576982; TOGETHER WITH AN UNDIVIDED 1.6666 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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