## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0155818

0010620258

6206/0059 52 001 Page 1 of 2 2001-07-13 10:34:09

Cook County Recorder

23.50



COMM. # 1213547 NOTARY PUBLIC CALIFOR (14

LOS ANGELES COUNTY ()

The undersigned certifies that it is the present owner of a mortgage made by THOMAS M STEVENS AND LAURA STEVENS

to DIVERSIFIED MORTGAGE CORPORATION

bearing the date 10/30/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 4687 Page 0018 as Document Number 00928689 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:4700 87TH ST

pin#19-34-314-039-0000

dated 05/29/01

NATIONAL CITY MORTGAGE CO.

By:

Jorge Tucux

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 05/29/01

by Jorge Tucux

the Vice President

CHICAGO, IL 60652

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

M. Eash

Notary Public/Commission expires: 03/19/2003

Prépared by: NTC 101\N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Sylps Car

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## UNOFFICIAL COPPG 20258 Page 2 of 2

LOT 5 IN BLOCK 2 IN FREDERICK H BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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