

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:1601139451

0010620260

6206/0061 52 001 Page 1 of 2  
2001-07-13 10:38:31  
Cook County Recorder 23.50



The undersigned certifies that it is the present owner of a mortgage made by **KAREN K. SALES AND GEORGIA G NELSON** to **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** bearing the date 01/31/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96105114. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 340 W PALATINE RD PALATINE, IL 60067  
pin#02-15-425-007-0000

dated 05/26/01

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

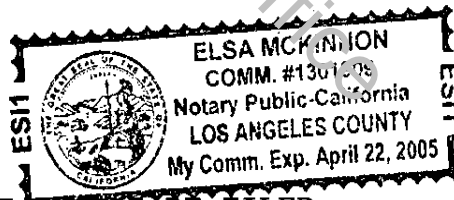
By: *[Signature]*  
Darrell Colon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 05/26/01 by Darrell Colon the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

*[Signature]*  
Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 PB 18390

*Handwritten notes:*  
S-V  
P-2  
N-T  
M-Y

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EXHIBIT 'A'

1601139451

LOT 7 IN SHERMER'S ADDITION TO PALATINE IN THE SOUTHWEST 1/4  
OF THE SOUTH EAST 1/4 OF SECTION 15 TOWNSHIP 42 NORTH RANGE  
10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY  
ILLINOIS

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