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Cook County Recorder



## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE PROFUED III   |
|---|
| FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to           |
| NATIONAL CITY MURICAGE CO. 3232 NEWMARK DRIVE   |
| MIAMISBURG, OHIO 45342 all the rights, title and interest of undersigned              |
| in and to that certain Real Estate Mortgage dated JULY 15, 1998                       |
| KIMBERLY A CHANEY AND BURERT KEMP EACH AS A SINGLE PERSON                             |
|   |
| to FIRST OF AMERICA MORTGAGE COMPANY  |
| a corporation organized under the lave of STATE OF MICHIGAN                           |
| and whose principal place of business s ONE FIRST OF AMERICA PKWY KALAMAZOO, MI 49009 |
| and recorded as DOCUMENT NUMBER 98658723 , in COOK                                    |
| County Records. State of ILLINOIS and described hereinafter as follows:               |

UNIT 2 NORTH IN BROWNSTONE CONDOMINIUM, TOSETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89331894, AS AMENDED FROM TIME TO TIME, OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

16-18-200-032-1003

Original Mortgage Amount was \$ 124,450.00

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| IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its CLOSER and its corporate seal to be hereunto affixed this JULY 15,1998   |
|---|
| BY: JULY HUTSON  ITS: CLOSER  |
| STATE OF ILLINOIS COUNTY OF MCLEAN  |
| On this 15TH day of JULY in the year of, 1998 before me, a Notary Public in and for said County, appeared DEBBIE HUTSON , to me personally known, who being by me duly sworn, did say that he/she is theCLOSER of FIRST OF AMERICA MORTGAGE COMPANY |
| the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.            |
| Mortgage Loan Account # 9275528, 98040120   |
| THIS INSTRUMENT DRAFTED BY: WEND! BOWMAN FIRST OF AMERICA MORTGAGE COMPANY 115 E. WASHINGTON ST. BLOOMINGTON, IL 61701  "CFFICIAL SEAL" WEND! M. BOWMAN Notary Pub.: C, State of Illinois My Commission Ixp. 05/01/2002                             |
| Return to:  NATIONAL CITY MORTGAGE CO.,  3232 NEWMARK DRIVE  ATTN: ISD DOCUMENT ADMINISTRATION  MIAMISBURG, OHIO 45342  |