SATISFACTION OF
  MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:11361504

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      0010620555
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The undersigned certifies that it is the present owner of a mortgage
made by **GEORGE JONES JR**
to **FIRST CHICAGO NBD MORTGAGE COMPANY**
bearing the date 04/18/97 and recorded in the Recorder or Registrar
of Titles of COOK   County, in the State of Illinois in
Book   Page   as Document Number 97-300022
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
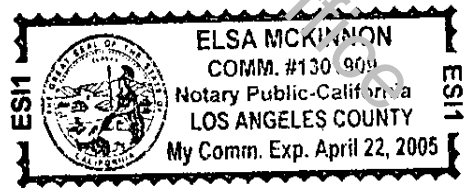COOK , State of Illinois as follows, to wit:
      SEE EXHIBIT 'A' ATTACHED
known as:8201 S CHAMPLAIN AVE   CHICAGO, IL 60619
    pin#20-34-229-001
dated 06/15/01
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee
for HomeSide Lending, Inc.**

By: _____
    Chris Jones   Vice President

STATE OF California   COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 06/15/01
by Chris Jones   the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
    FOR HOMESIDE LENDING, INC.
on behalf of said CORPORATION.

_____
Elsa McKinnon   Notary Public/Commission expires: 04/22/2005
  Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

ELSA MCKINNON
COMM. #130 909
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005
ESI1

HSLRL AG   1742A

EXHIBIT A   11361504

LOT 38 IN BLOCK 30 IN CHATHAM FIELDS BEING A SUBDIVISION OF
THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

mail To: George Jones, Jr.
         8201 S. Champlain Ave
         Chicago, IL 60619