UNOFFICIAL CO10620657
2001-07-13 08:38:28

Cook County Recorder

der 23.50 0010620657

FULL RELEASE DEED

LOAN NO.: 0004531208/KR PIN #: 24-31-104-012-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES TIMESEBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

TIMOTHY J. CARROLL AND KAREN A. CARROLL
HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND
WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE
OF JUNE 12, 2000 RECORDED ON JUNE 14, 2000 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT
00434265 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS
FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATT ACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY

ATTEST:

ANGELLA H. BLAND

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

Drekus / Wh

N ERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS.

BY:

BETS: S. EVERHART

AUTHOPIZED SIGNER

ON THIS 22ND DAY OF JUNE 2001, PERSONALLY APPEARED BETSY S. EVERHAP, AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING. AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THI REIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHALT AND ANGEDDA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

LAKEISHA SHEVONNE ROBINSON, NOTARY PJ3 JC COMMISSION EXPIRES: 02/29/2004

PREPARED BY:

WILL TOT

CHARTER ONE MORTGAGE CORP.

P.O. BOX 32095

RICHMOND, VIRGINIA 23294

FIRST AMERICAN TITLE ORDER NUMBER UPVC55977

2 -AM

17.30

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Proberty or Coot County Clert's Office

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LOAN NO. 0004531208/KR

LEGAL DESCRIPTION:

LOT 22 IN WIEGEL AND KILLGALLEN'S PALOS MEADOWS, A SUBDIVISION OF THE NORTH ½ AND THE SOUTH 1/2 (EXCEPT THE SOUTH 237 FEET OF THE NORTH 270 FEET OF THE WEST 427 FEET OF SAID SOUTH 1/2) OF THAT PART OF THE WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE IDIA. JUNTY, 1.

OF COOK COUNTY CLOPA'S OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE NORTH 32.52 ACRES THEREOF, IN COCK COUNTY, ILLINOIS.

0010620657

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Property of Cook County Clark's Office