

Prepared By:

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0010620754

201/0101 25 001 Page 1 of 2  
2001-07-13 10:16:12  
Cook County Recorder 23.50



1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

**1ST AMERICAN TITLE**

Order # DCA 012598

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622



0010620753

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 7076285

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORTH AMERICAN MORTGAGE COMPANY**  
1301 HUDSON LANE

MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 2, 2001**  
executed by **THOMAS E. TIO AND CHRISTINA S. TIO, MARRIED/HUSBAND AND WIFE**  
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1735 NORTH ASHLAND**  
**CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **538 S. PARK AVENUE, LAGRANGE, ILLINOIS 60525**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On JULY 2, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: **KEN PERLMUTTER**  
Its: **PRESIDENT**

known to me to be the  
and

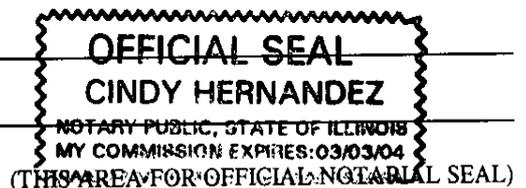
**KEN PERLMUTTER**  
**PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public \_\_\_\_\_



My Commission Expires 8/3/04 County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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7076285

## RIDER - LEGAL DESCRIPTION

LOT 33 IN KRENN AND DATO'S LA GRANGE COUNTRY CLUB DELUXE SUBDIVISION IN THE NORTH QUARTER OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office

18-08-203-021

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