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2001-07-13 10:27:37
Cook County Recorder 23.00



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SUBMIT
2001

CTI

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS THAT **Chad A. Crank and Kim J. Crank** of the City of Columbia, and State of South Carolina, have made constituted and appointed, and by these presents do make, constitute and appoint **Barbara B. Goodman** of the City of Deerfield, County of Lake, State of Illinois as true and lawful attorney for them and in their name, place and stead to execute any and all documents, including but not limited to, mortgage documents and closing documents, necessary to consummate the purchase of 2020 Sherman, Evanston, Illinois 60201 which is legally described on the attached Exhibit A and to take all necessary actions with respect thereto, giving and granting unto **Barbara B. Goodman** full power and authority to do and perform all and every act and thing whatsoever, required and necessary to be done in connection with the above duties, as fully to all intents and purposes, as they might or could do if personally present at the doing thereof, hereby ratifying and confirming all that **Barbara B. Goodman** shall lawfully do or cause to be done by virtue hereof.

JM

This Power of Attorney terminates on July 15, 2001.

IN TESTIMONY WHEREOF, Chad A. Crank and Kim J. Crank have hereto set their hands and seals this 29 day of June 01, 2001.

Chad A. Crank
Kim J. Crank

Witnessed by:

Kim M. Oliver

State of SC)
) ss
County of Richland)

BOX 333-CTI

I, the undersigned, a notary public, in the county and state aforesaid, do hereby certify that Chad A. Crank and Kim J. Crank personally known to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal on the 29th day of June, 2001.

Debra S. Lawrence
Notary Public

My Commission Expires
May 30, 2005

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5025040 NWA

STREET ADDRESS: 2020 SHERMAN

UNIT 3E

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-18-104-036-1024

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 202-3-"E" AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 2 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY THE 1ST NATL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1976 AND KNOWN AS TRUST NUMBER 'R'-1912, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23693245, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR PARKING PURPOSES IN AND TO PARKING SPACE 5 AS DEFINED AND SET FORTH IN AFORESAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS

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