UNOFFICIAL COPINS 21113

2001-07-13 12:26:16

Cook County Recorder

25.00

Chicago Title Insurance Company
WARRANTY DEED
ILLINOIS STATUTORY



THE GRANTOR, OLG TOWN SANITARY DISTRICT, a Unit of Local Government created and existing under and by virture of the laws of the State of Illinois and duly authorized under the "Sanitary District Act of 1936" (70 ILCS 2805/0.1 to 2805/93) to acquire [ea] property for its corporate purposes and to sell real property when no longer required for the purposes of such district, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuar the authority given by the Board of Trustees of said OLD TOWN SANITARY DISTRICT, CONVEYS and WARRANTS to JAN J. ACQUAFREDDA and JULIE M. ACQUAFREDDA, husband and wife, not as tenants in common, but as joint tenants

(GRANTEE'S ADDRESS) 908 N. Drury, Arlington Fleights, Illinois 60004

of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to with

See Exhibit 'A' attached hereto and made a part hereof

THIS IS NOT HOMESTEAD PROPERTY

SUBJECT TO:

Permanent Real Estate Index Numbers: See Exhibit "A" attached hereto and made a part hereof Address of Real Estate: 1845 East Rand Road, Arlington Heights, Illinois 60004

In Witness Whereof, said party of the first part has caused its District seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, Board of Trustees, and attested by its Clerk this Attack day of July, 2001.

OLD TOWN SANITARY DISTRICT, a Unit of Local government

By Joann A. Kanes

Frank A. Kaman

President, Board of Trustees

Attest V: Much

Dino Phillips

Clerk of the District

BOX 333-CTI

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX

REAL STATE TRANSACTION TAX

REVENUE

STAMP

JULIO'01

2 2 2 0 0

STATÈ OF ILLINOIS, COUNTY COPE F. CAL COPY

If the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Frank A. Kaman, personally known to me to be the President, Board of Trustees of the OLD TOWN SANITARY DISTRICT, a Unit of Local Government, and Dino Phillips, personally known to me to be the Clerk of the OLD TOWN SANITARY DISTRICT, and personally known to me to be the same persons whose names are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such President, Board of Trustees, and Clerk of the District, they signed and delivered the said instrument and caused the District seal of said District to be affixed thereto, pursuant to authority given by the Board of Trustees of said District, as their free and voluntary act, and as the free and voluntary act and deed of said District, for the uses and purposes therein set forth.

Given under my hand and official seal, this SND day of July, 2001

> OFFICIAL SEAL Paul F. Sandquist Notary Public. State of Illinois My Commission Exp. 07/21/2003

Pane 7. Sanda

Prepared By: PAUL F. SANDQUIST

ATTORNEY AT LAW

224 SOUTH MARION STREET

OAK PARK, IL 60302-3104

Mail To:

BRIAN J. COHAN ATTORNEY AT LAW 800 EAST NORTHWEST HWY, SUITE 1010 PALATINE, IL 60067-6580

Name & Address of Taxpayer:

Of County Clark's Office JAN J. ACQUAFREDDA and JULIE M. ACQUAFREDDA, husband and wife 1845 EAST RAND ROAD ARLINGTON HEIGHTS, IL 60004

10521113

UNOFFIGIAL COPY

Legal Description

UNITS 205, 206, 207, AND 208 IN RAND/OLIVE OFFICE & FINANCIAL CENTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: LOT 1 IN BLOCK 4 IN ARLINGTON COUNTRYSIDE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: THE NORTH 230 FEET OF THE EAST 433 FEET OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THE WEST 101.50 FEET AND ALSO EXCEPTING THE NORTH 33 FEET THEREFROM) IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN COOK COUNTY, IJ LINOIS, AS DOCUMENT NO. 26357751 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

NDEX NO. PERMANENT REAL ESTATE INDEX NUMBERS 03-21-302-028-1055, 03-21-302-028-1056, 03-21-302-028-1057 AND 03-21-302-028-1058