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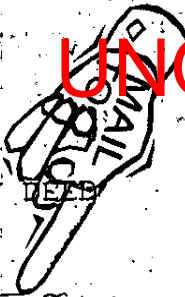
02/04/0057 27 001 Page 1 of 2

2001-07-13 09:40:32

Cook County Recorder 23.50



SPECIAL WARRANTY DEED



BRIAN J. OHARA

MAIL TO:  
1549 CLINTON PL.  
RIVER FOREST IL 60305

NAME & ADDRESS OF TAXPAYER:  
FRANK PRIOR  
4835 W. POLK  
CHICAGO IL 60644

RECORDER'S STAMP

THE GRANTOR: US BANK NATIONAL ASSOCIATION, TR U/A DTD 6/1/99 (EQCC HOME EQUITY LOAN TRUST 1995-2) created and existing under and by virtue of the laws of the State of Florida for and in consideration of TEN (\$10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to FRANK L. PRYOR  
4835 W. POLK, CHICAGO IL 60644

all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

LOT 28 IN BLOCK 1 IN COUNSELMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: general real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 16-15-129-006  
Property Address: 417 S. KILBOURN, CHICAGO IL 60624

STEWART TITLE OF ILLINOIS  
2 NORTH LaSALLE STREET, SUITE 1920  
CHICAGO, IL 60602

154779

<p>COOK COUNTY REAL ESTATE TRANSACTION TAX JUL.-9.01 REVENUE STAMP</p>	# 0000001656	REAL ESTATE TRANSFER TAX	<p>STATE OF ILLINOIS JUL.-9.01 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE</p>	REAL ESTATE TRANSFER TAX
		0002500		0005000
		FP 102810		FP 102804

# 0000001662

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In Witness Whereof, said Grantor has caused its name to be signed to by US BANK NATIONAL ASSOCIATION, TR U/A DTD 6/1/99 (EQCC HOME EQUITY LOAN TRUST 1999-2) these presents by its Sr. Vice President, and attested by its Asst. Secretary, this 21st day of June, 2001.

US BANK NATIONAL ASSOCIATION, TR U/A DTD 6/1/99 (EQCC HOME EQUITY LOAN TRUST 1999-2)

Attest: Shirley J. Corbett  
Asst. Secretary  
Shirley J. Corbett

By: [Signature]  
Sr. Vice President  
Jon N. Dickerson, Sr.

STATE OF FLORIDA ) ss.  
County of DUVAL )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Jon N. Dickerson, Sr. personally known to me to be the Sr. Vice President of said corporation, and Shirley J. Corbett

personally known to me to be the Asst. Secretary said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst. Secretary they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of June, 2001.

Commission expires: 6/13 2002


Notary Public State of Florida  
MAUREEN F. SAUNDERS  
Commission # CC746538  
Expires 6/13/2002

Maureen F. Saunders  
NOTARY PUBLIC

MUNICIPAL TRANSFER STAMP (If Required)

ILLINOIS TRANSFER STAMP

NAME & ADDRESS OF PREPARER:  
KROPIK, PAPUGA & SHAW  
120 South LaSalle  
Chicago, Illinois 60603

CITY OF CHICAGO		9500000000 # 000000000
CITY TAX  REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE	REAL ESTATE TRANSFER TAX 0037500	
JUL.-9.01	FP 102807	

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