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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

0010621470

3209/0021 10 001 Page 1 of 2
2001-07-13 08:54:35
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

FIRST AMERICAN
LENDERS ADVANTAGE
COOK # ILP53429



TODD L. STAHL and JANICE
STAHL
66 S. KENSINGTON AVENUE
LA GRANGE, IL 60525

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TODD L. STAHL and JANICE STAHL, 66 S. KENSINGTON AVENUE, LA GRANGE IL 60525, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of November, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 09079591, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 15 AND THE SOUTH 15 FEET OF LOT 14 IN BLOCK 27 IN LAGRANGE, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD IN THE VILLAGE OF LAGRANGE, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-04-121-032-0000
Address(es) of premises: 66 S. KENSINGTON AVENUE, LA GRANGE, IL 60525

Witness Our hand(s) and seal(s), this 15TH day of JUNE, 2001

By: Dawn M. Dollman (SEAL)
DAWN M DOLLMAN 1ST VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS) JW
) ss
COUNTY OF KANE)

On this 15TH day of JUNE, 2001, before me, the undersigned Notary Public, personally appeared DAWN M. DOLLMAN and _____

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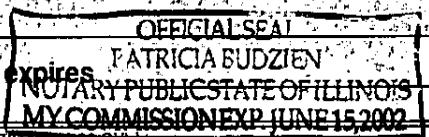
11-13-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 05099551770 (Continued)

Page 2

and known to me to be the 1ST VP and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien
Notary Public in and for the State of _____

Residing at _____
My commission expires _____



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