2001-07-13 14:30:06

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN

BY THESE PRESENTS,

(Above Space for Recorder's Use Only)

THAT Smith-Rothchild Financial Company of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain mortgage dated DECEMBER 4, 1998, made by L.A. & BETTY DUNIGAN,

To DIAMOND HOME SERVICE, and recorded as Document No.08152769 and assigned from

DIAMOND HOME SERVICE to Smith-Rothchild rinancial Company recorded as Document No.08152770

in the office of the Recorder of Deeds of COOK County, in the State of Illinois is, with the notes accompanying

it, fully paid, satisfied, released and discharged.

Legal Description of Premises:

Please see attached Schedule "A"

Permanent Real Estate Index Number(s): 20-23-119-006

Address (es) of premises: 6507 S. MINERVA, CHICAGO, ILLINOIS, 60637

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

I Helen Czaja, GLORIA I. VAZQUEZ a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that Willard Werner is personally known to me to be the same

Person whose name subscribed to the foregoing instrument, appeared before me this day in person, acknowledged

that he signed, sealed and delivered the said instrument as a free voluntary act, for the uses and purposes therein set

forth. Given under problem hand of heral stan this

day of JUNE

20 🔿

Commission expires

OFFICIAL SEAL

___, 200__

Helle Chej

This instrument pro

anoza Company, 221 N LaSalle, Chicago, IL 60601

30623495

UNOFFICIAL COPY

Property or Cook County Clorks

THE SOUTH 1/2 OF LOT 23 IN BLOCK 1 IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH 1/2 : OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-23-119-006

Property of County Clark's Office

0010621432

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