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Cook County Recorder

47.50

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES,

SECURITY AGREEMENT AND FIXTURE FILING

(ILLINOIS)

0010622074

FOR VALUE RECEIVED. **ACQUISITION** the undersigned **FFCA** CORPORATION, a Delaware corporation, (herein called "Assignor"), hereby sells, assigns, transfers and sets over unto LaSalle Bank National Association, as trustee for the registered holders of FFCA Secured Franchise Loan Trust 2000-1 Secured Franchise Loan-Backed Bonds, pursuant to that certain Indenture dated as of November 1, 2000, having its principal place of business at 135 South LaSalle Street. Suite 1625, Chicago, Illinois 60603, (herein called "Assignee") its successors and assigns, without recourse, all of the right, title and interest of Assignor in and to the following:

That certain Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing (herein called the "Mortgage") dated June 30, 1999 made by Morton's of Chicago/Schaumburg LLC, (herein called "Mortgagor") encumbering the premises (herein called the "Premises") legally described on Exhibit A hereto and recorded in the Office of the Recorder of Deeds of Crok County, Illinois (herein called the "Recorder's Office") on July 1, 1999, as Document No. 99636715.

Assignor hereby warrants that it has good right and lawful authority to execute this Assignment of Mortgage and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest to the mortgage and the Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed as of November 1, 2000.

ATTEST:

Its ASSISTANT DECRET

Andrew G. Kent

ICORPORATE SEALI

This document prepared by:

Howard J. Powers II, Esq. Franchise Finance Corporation of America 17207 North Perimeter Drive

Scottsdale, Arizona 85255

8000-9126 Schaumburg, Illinois FFCA ACQUISITION CORPORATION. a Delaware corporation

Howard J. Powers II

Associate General Counsel

BATCH

Record and return to: Richardson Consulting Group 505A San Marin Drive, Ste. 30 Novato, CA 94945

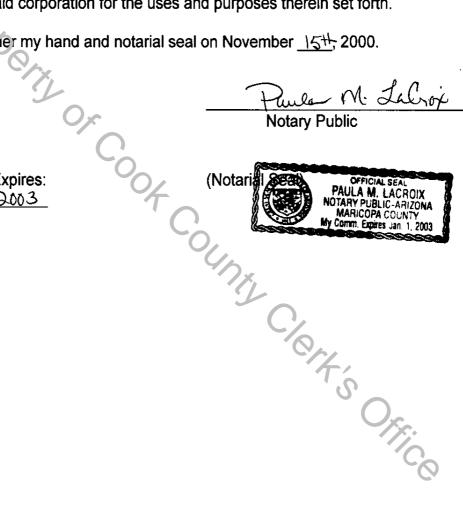
UNOFFICIAL COPY 22074 Fage 2 of 3

STATE OF ARIZONA) ss: COUNTY OF MARICOPA)

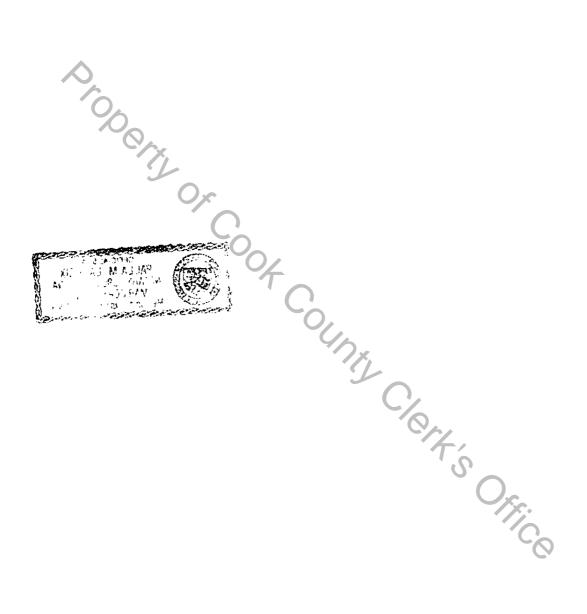
I, the undersigned Notary Public, in and for the County and State aforesaid, do hereby certify that Howard J. Powers II and ANDREW G. KENT Associate General Counsel and (Assistant) Secretary, respectively, of FFCA Acquisition Corporation, a Delaware corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on November 15th, 2000.

My Commission Expires: JAN. 1, 2003



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LEGAL DESCRIPTION

99636715

PARCEL 1: LOT 3 M WINDY POINT OF SCHAUMBURG, BEING A SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1999 AS DOCUMENT NUMBER 99137488, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THIS DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, RECIPROCAL RIGHTS AND EASEMENTS FOR WINDY POINT OF SCHAUMBURG RECORDED FEBRUARY 9, 1999 AS DOCULENT NUMBER 99137489 AND CREATED BY DEED FROM WINDY POINT OF SCHAUMBURG L.L.C., A DELAWARE LIMITED LIABILITY COMPANY TO MORTON'S OF CHICAGO/SCHAUMBURG LLC, A LEVAWARE LIMITED LIABILITY COMPANY BY DEED DATED MAY 12, 1999 AND RECORDED MAY 17, 1999 AS DOCUMENT NUMBER 99474179.

COMMONLY KNOWN AS: LOT 3 NEC MEECHAM ROAD AND MCCONNOR PARKWAY SCHAUMBURG, ILLINOIS

-OUNTY C/O PIN: 07-12-400-036-0000 (AFFECTS PART OF THE LAND AND OTHER PF. TEXTY NOT NOW IN QUESTION).

VOLUME 187.

& PIN # 07-12-400-054.