

Community Bank Wheaton/Glen Ellyn  
100 N. Wheaton Avenue  
Wheaton, IL 60187  
630-933-0900 (Lender)



MODIFICATION AND  
EXTENSION OF MORTGAGE

APC 5391

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MK

<b>GRANTOR</b>		<b>BORROWER</b>	
MILTON J. PLUDE JR. ANNA M. PLUDE		MILTON J. PLUDE JR. ANNA M. PLUDE	
<b>ADDRESS</b>		<b>ADDRESS</b>	
12924 S. ARCHER LEMONT, IL 60439		12924 S. ARCHER LEMONT, IL 60439	
<b>TELEPHONE NO.</b>	<b>IDENTIFICATION NO.</b>	<b>TELEPHONE NO.</b>	<b>IDENTIFICATION NO.</b>

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 1ST day of JUNE, 2001, is executed by and between the parties indicated below and Lender.

A. On NOVEMBER 18, 1999, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of THREE HUNDRED NINETY-FIVE THOUSAND TWO HUNDRED AND NO/100 Dollars (\$ 395,200.00), which Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book \_\_\_\_\_ at Page \_\_\_\_\_ Filing date NOVEMBER 22, 1999 as Document No. 09094379 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated n/a executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to AUGUST 30, 2001, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of JUNE 1, 2001, the unpaid principal balance due under the Note was \$ 395,200.00, and the accrued and unpaid interest on that date was \$ n/a.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

(6) The Mortgage is further modified as follows:  
**THIS EXTENSION AND MODIFICATION REPRESENTS AN INCREASE IN THE MORTGAGE AMOUNT FROM \$395,200.00 TO \$534,200.00 AND AN EXTENSION OF MATURITY DATE FROM 06/01/01 TO 08/30/01**

# UNOFFICIAL COPY

## SCHEDULE A

THE NORTH 219.40 FEET AND THE EAST 33 FEET OF THE EAST 246.01 FEET OF THE WEST 691.01 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF ARCHER ROAD AND LYING SOUTH OF A LINE 385.58 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33; AFORESAID AND WEST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 691.01 FEET THEREOF IN COOK COUNTY, ILLINOIS

Address of Real Property: 12924 S. ARCHER  
LEMONT, IL 60439

Permanent Index No.(s): 22-33-103-015-0000

## SCHEDULE B

NONE

GRANTOR: MILTON J. PLUDE JR.

*Milton J. Plude Jr.*  
MILTON J. PLUDE JR.  
HUSBAND

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR: ANNA M. PLUDE

*Anna Marie Plude*  
ANNA M. PLUDE  
WIFE

GRANTOR:

GRANTOR:

GRANTOR:

UNOFFICIAL COPY

BORROWER:

*Milton J. Plude Jr.*  
MILTON J. PLUDE JR.

BORROWER:

*Anna Marie Plude*  
ANNA M. PLUDE

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

GUARANTOR:

GUARANTOR:

LENDER: Community Bank Wheaton/Glen Ellyn

*Debra J. Palm*  
DEBRA J. PALM  
VICE PRESIDENT

State of Illinois )  
County of DuPage ) ss.

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.

I, Paula A. Seifert a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Milton J. & Anna M. Plude are personally known to me to be the same person<sup>s</sup> whose name<sup>s</sup> are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth.

The foregoing instrument was acknowledged before me this 1st day of June, 2001 by Debra J. Palm as Vice President on behalf of the Community Bank- Wheaton/Glen Ellyn

Given under my hand and official seal, this 1st day of June, 2001

Given under my hand and official seal, this 1st day of June, 2001

*Paula A. Seifert*  
Notary Public

*Paula A. Seifert*  
Notary Public

Commission expires: 2-29-04

Commission expires: 2-29-04

OFFICIAL SEAL  
PAULA A SEIFERT

OFFICIAL SEAL  
PAULA A SEIFERT

NOTARY PUBLIC, STATE OF ILLINOIS  
Prepared by and returned to: COMMUNITY BANK WHEATON/GLEN ELLYN  
MY COMMISSION EXPIRES: 02/29/04

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 02/29/04

UNOFFICIAL COPY

Property of Cook County Clerk's Office

OFFICIAL SEAL  
JAN 1 1964  
CLERK OF COOK COUNTY

OFFICIAL SEAL  
JAN 1 1964  
CLERK OF COOK COUNTY