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2001-07-13 09:54:15  
Cook County Recorder 23.50



ILLINOIS

Mortgage # 458740-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MICKY J. CHUN, SINGLE NEVER BEEN MARRIED to EMIGRANT MORTGAGE COMPANY, INC.

dated the 1ST day of MAY 2000, calling for \$260,000.00

and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 00344128, Page to the premises therein described as follows, to-wit:

505 N LAKE SHORE DR#4403 CHICAGO IL 60601

SEE ATTACHED

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 25TH day of APRIL, 2001.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A  
EMIGRANT INDUSTRIAL SAVINGS BANK

BY: Wendy Alford

WENDY ALFORD, VICE PRESIDENT

ATTEST: Filippo Ruggiero, Asst. Treasurer

WITNESS:

Brenda Benjamin

Janet Torres

STATE OF NEW YORK )  
COUNTY OF NEW YORK )

I, Philip McGrory, a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 25TH day of APRIL, 2001.

This form was prepared by:  
John Bassano, Esq.  
5, East 42nd Street  
New York NY 10017

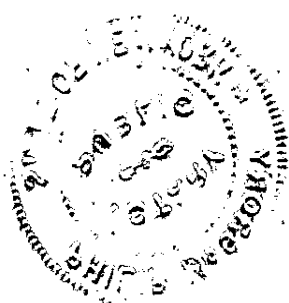
Philip McGrory  
PHILIP L. McGRORY  
NOTARY PUBLIC, State of New York  
No. 02MC5011036  
Qualified in Queens County  
Commission Expires April 12, 2003

2  
MR.

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1/11/12



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00344128

## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 4403 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88309162, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS .

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 88309160.

### PARCEL 3:

UNIT C-153 IN LAKE POINT TOWER GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95898155, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

### PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 3 AND OTHER PROPERTY FOR THE PURPOSES OF STRUCTURAL, SUPPORT, INGRESS AND EGRESS AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09 DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AND KNOWN AS DOCUMENT NUMBER 88309160 AND RERECORDED SEPTEMBER 28, 1988 AS DOCUMENT NUMBER 88446237, AS AMENDED BY INSTRUMENT RECORDED AUGUST 19, 1992 AS DOCUMENT 92616148, AND AS FURTHER AMENDED BY INSTRUMENT RECORDED DECEMBER 27, 1995 AS DOCUMENT 95898506.

FATC

30 N. LA SALLE ST.

CHGO ILL 60602

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25/11/00

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