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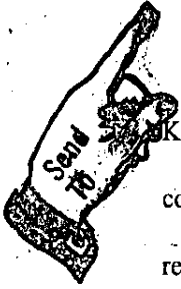
628 00 91 001 Page 1 of 2
2001-07-13 09:55:59
Cook County Recorder 23.50

RELEASE DEED



MAIL TO:

**John Donley
Michele Donley
731 Linden Ave.
Oak Park, IL 60302**



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto John Donley and Michele Donley, his wife as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of April, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98351978, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

THE SOUTH 6.4 FEET OF LOT 3, ALL OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 6.4 FEET THEREOF) AND THE SOUTH 100 FEET OF THE NORTH 230 FEET OF LOT 12 IN BLOCK 1 IN OLIVER M. CARSON'S ADDITION TO OAK PARK, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO THE VACATED ALLEY EAST OF AND ADJOINING THE SOUTH 100 FEET OF THE NORTH 230 FEET OF LOT 12 IN BLOCK 1 IN OLIVER M. CARSON'S ADDITION TO OAK PARK, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 16-06-407-043-0000

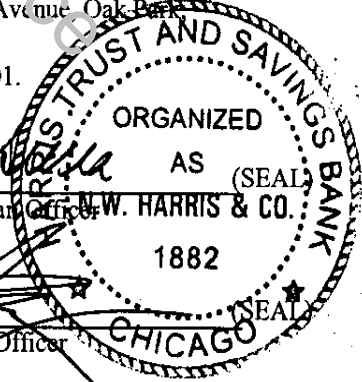
THIS INSTRUMENT WAS PREPARED BY: Emma Tyler, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 731 Linden Avenue Oak Park
IL 60302

Dated this 2nd day of July, 2001.

Pamela R. Sierra
Pamela R. Sierra, Mortgage Loan Officer



Bryan Mundy
Bryan Mundy, Mortgage Loan Officer

LAR47491

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra personally known to me to be an MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy personally known to me to be an MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 2nd day of July, 2001.

Rich Bensen

Rich Bensen, Notary Public

