

UNOFFICIAL COPY 0010622596

6219/0001 07 001 Page 1 of 3  
2001-07-13 09:38:44  
Cook County Recorder 25.00

RELEASE DEED



7860935 CWTJ

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT LITA ROBERSON, of Evanston, Illinois, of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, releases, conveys and quit-claims unto JEFFREY D. STRINGER, 734 Mulford Street, Evanston, Illinois 60202, his heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever she may have acquired in, through, or by a certain mortgage bearing date the 1st day of June, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 5<sup>th</sup> day of June, 2000 as Document Number 00404519 situated in the County of Cook, State of Illinois, as follows, to wit:

3 MR

SEE LEGAL DESCRIPTION ATTACHED

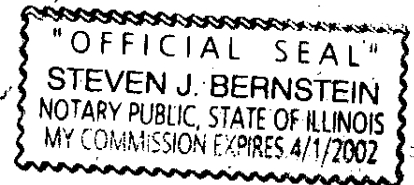
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-30-114-005

Address (es) of premises: 734 MULFORD STREET, EVANSTON, ILLINOIS 60202

WITNESS my hand and seal this 19<sup>th</sup> of May, 2001, to the premises therein described.

*Lita Roberson* (SEAL)  
LITA ROBERSON



BOX 333-CTI

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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NO-022 100

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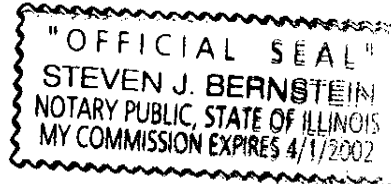
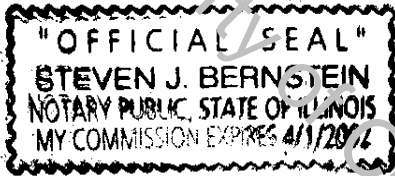
STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, STEVEN J. BERNSTEIN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of May, 2001.

Commission expires 4/1/2002

This instrument was prepared by: STEVEN J. BERNSTEIN, 513 CHICAGO AVENUE, EVANSTON, ILLINOIS 60202  
(NAME AND ADDRESS)



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## LEGAL DESCRIPTION

LOT 18 IN BLOCK 1 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION A SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4; THENCE NORTH ON THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 19.65 CHAINS; THENCE WEST 19 CHAINS TO INTERSECTION WITH CENTER LINE OF RIDGE ROAD; THENCE SOUTH 5 DEGREES, 0 MINUTES EAST OF CENTER LINE OF RIDGE ROAD TO SOUTH LINE OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4; THENCE EAST ON THE SOUTH LINE OF SOUTH EAST 1/4 OF NORTHWEST 1/4, 14.99 CHAINS TO THE POINT OF BEGINNING (EXCEPT PUBLIC STREET AND HIGHWAYS) RECORDED JANUARY 21, 1916 AS DOCUMENT LR 56151 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11/15/2023