<u>IN</u>OFFICIAL C

PREPARED BY: CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700 CHICAGO, ILLINOIS 60610 AND WHEN RECORDED MAIL TO: 0010622942 6221/0047 49 001 Page 1 of

2001-07-13 12:36:38

Cook County Recorder

23.50

414 NORTH ORLEANS, SUITE 700

CHICAGO, ILLINOIS, 60610 203313210TCLATAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND/OR ASSIGNS 10 NORTH DEARLOW, CHICAGO, ILLINOIS 60602

all the rights, title and in terest of the undersigned in and to that certain Real Estate Mortgage executed by JOHN KAZMER and MARK KATE KAZMER, HUSBAND AND WIFE

and dated 07/12/01

COOK

to

CORLEY FINANCIAL CORP.

THE STATE OF ILLINOIS a corporation organized under the laws of

and whose principal place of business is

414 NORTH ORLEANS, SUITE 700, CHICAGO, ILLINOIS 0010622941

and recorded in Book/Volume No.

, page(s) ILLINOIS County Records, State of

, as Document No.

CORLEY FINANCIAL

60610

described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

0010622941

PIN 14-30-403-070-1007

Sound Cla ALSO KNOWN AS: 2743 N. WOLCOTT, UNIT 43, CHICAGO, ILLINOIS €0514 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage.

ILLINOIS STATE OF

COOK **COUNTY OF** 

July 12th, 2001

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

JAMES F. BRADY/GALE L. LUKAT

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

# PRESIDENT/SECRETARY

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

NOTARY PUBLIC

My Commission Expires

DOC PREP, INC. 10/94

COUNTY

PRESIDENT Its: SECRETARY Witness "OFFICIAL SEAL" KAREN J. NEMEC NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 2/18/2002 REALOR OFFICE ALD

# 0010622942 <sub>Fage</sub>

# **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

## PARCEL 1:

UNIT 43 IN THE WOLCOTT DIVERSEY CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 33 IN BLOCK 1 IN MANUFACTURERS ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96522071 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

# PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASUMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND ELECTRICAL CONDUCT OVER AND ACROSS PRIVATE ROADS DESCRIBED IN AND SET FORTH IN THE WOLCOTT ROW COMPOMINIUM DECLARATION RECORDED AS DOCUMENT VER.
COUNTY CONTY OFFICE NUMBER 95660969 AND IN THE WOLCOTT DIVERSEY CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 96522071.

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