

Prepared By:

UNOFFICIAL COPY

0010623144

2001-07-13 12:39:23
Cook County Recorder 23.00

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600119667

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE CORPORATION

0010623143

100 WITMER ROAD-P.O. BOX 953, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 14, 2001 executed by CHRISTOPHER A MAZZA AND CARRIE A CLARK, MARRIED/HUSBAND AND WIFE

AKA Carrie Ann Clark MAZZA

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS business is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 and recorded in Book/Volume No.

and whose principal place of

COOK

County Records, State of ILLINOIS (See Reverse for Legal Description)

, as Document No. described hereinafter as follows:

Commonly known as 388 W CEDAR LAND, ELKGROVE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On JUNE 19, 2001 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By:

Its:

KEN PERLMUTTER
PRESIDENT

known to me to be the and

KEN PERLMUTTER
PRESIDENT

By:

Its:

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____

County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100069706001196672

MERS Phone: 1-888-679-6377

Rev. 04/09/01 DPS 13228

BOX 333-CT1

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RIDER - LEGAL DESCRIPTION

LOT 2034 IN ELK GROVE VILLAGE SECTION 6, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY, 16, 1950 AS DOCUMENT 17429393, IN COOK COUNTY, ILLINOIS.

08-33-208-024-0000