

0010623147

6217/D 54 55 001 Page 1 of 1
 2001-07-13 12:40:18
 Cook County Recorder 23.00

Loan #: 614793056
 Prepared By:

UNOFFICIAL COPY



When Recorded Mail To:
 MANUFACTURERS BANK
 1200 N. ASHLAND AVENUE
 CHICAGO, ILLINOIS 60622

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 614793056

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST PIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 14, 2001 executed by MONTALEE SUSANGEIM, AN UNMARRIED PERSON

0010623146

to MANUFACTURERS BANK, AN ILLINOIS BANKING CORPORATION
 a corporation organized under the laws of the State of ILLINOIS
 and whose principal place of business is 1200 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60622
 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
 UNIT 104 -D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
 IN BALLARD COURT CONDOMINIUM BUILDING NUMBER 6, AS DELINEATED AND DEFINED IN THE
 DECLARATION RECORDED AS DOCUMENT NUMBER LR3169388 IN THE SOUTH 1/2 OF SECTION 15,
 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS
 SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3169382, IN COOK COUNTY
 , ILLINOIS.

A.P.N. #: 09-15-307-166-1004
 P.I.N.: 09-15-307-166-1004

0010623146

Commonly known as: 8997 KENNEDY DR. APT #1D, DESPLAINES, ILLINOIS 60016
 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
 and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF COOK

MANUFACTURERS BANK, AN ILLINOIS
 BANKING CORPORATION

On JUNE 14, 2001 before me, the
 undersigned a Notary Public in and for said County and,
 State, personally appeared Patti Krajewski
 known to me to be the Comm. Leading Officer
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument was
 signed and sealed on behalf of said corporation pursuant
 to its by-laws or a resolution of its Board of Directors and
 that he acknowledges said instrument to be the free act
 and deed of said corporation.

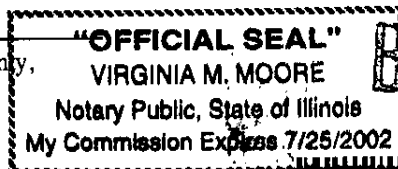
By: Patti Krajewski
 Its: Community Leading Officer

Bonnie H. Witvoet

Witness:

Notary Public Virginia M. Moore
Cook County,

My commission Expires:



BOX 333-CTI