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62/2/0123 65 001 Page 1 of 2
2001-07-13 12:28:01
Cook County Recorder 23.00



ILLINOIS Mortgage # 461281-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by GEOFFREY H. HARRIS STACY HARRIS
to EMIGRANT MORTGAGE COMPANY

dated the 4TH day of JANUARY 2001, calling for \$543,750.00, and subsequently assigned to EMIGRANT SAVINGS BANK

and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. , Page to the premises therein
described as follows, to-wit:

2954 W. LOGAN BLVD. CHICAGO IL 60647
SECTION 25 TOWNSHIP 40 NORTH RANGE 13

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT SAVINGS BANK has caused its officers to execute this Release and its corporate seal to
be affixed hereto, this 8TH day of MAY, 2001.

EMIGRANT SAVINGS BANK F/K/A
EMIGRANT INDUSTRIAL SAVINGS BANK

BY: Wendy Alford
WENDY ALFORD VICE PRESIDENT

ATTEST: Filippe Ruggiero, Asst. Treasurer

WITNESS:

Dorenda Dejean
Vera Kratoch

STATE OF NEW YORK)
COUNTY OF NEW YORK)

I, Philip McGrory, a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD whose name as VICE
PRESIDENT of EMIGRANT SAVINGS BANK, a corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 8TH day
of MAY, 2001.

This form was prepared by:

John Bassano, Esq.
5 east 42nd Street
New York NY 10017

Philip McGrory
PHILIP L. MCGRORY
NOTARY PUBLIC, State of New York
No. 02MC5011036
Qualified in Queens County
Commission Expires April 12, 2003

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COOK COUNTY CLERK

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10623118



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007918725 F1

STREET ADDRESS: 2954 W LOGAN

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-25-312-033-0000

LEGAL DESCRIPTION:

THE WEST 2 FEET OF LOT 21 AND ALL OF LOT 22 AND THE EAST 10 FEET OF LOT 23 IN BLOCK 4 IN BYRON A. BALDWIN'S SUBDIVISION OF LOT 4 IN THE DIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25592965; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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