

UNOFFICIAL COPY 0010623451

SATISFACTION OF MORTGAGE

6217/0056 44 001 Page 1 of 2  
2001-07-13 11:42:58  
Cook County Recorder 23.50



When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:11110404

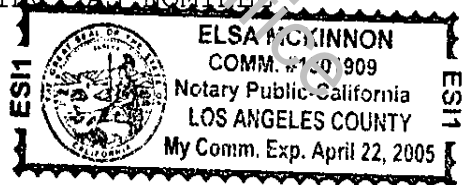
4275318

The undersigned certifies that it is the present owner of a mortgage made by ANTHONY RAIA & PAMELA A RAIA to THE FIRST NATIONAL BANK OF CHICAGO bearing the date 08/15/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 93724498. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 5240 NORTH LAMON CHICAGO, IL 60630  
pin#13-09-225-031  
dated 06/20/01  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By: Chris Jones Vice President

STATE OF California COUNTY OF Los Angeles  
The foregoing instrument was acknowledged before me on 06/20/01 by Chris Jones the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005

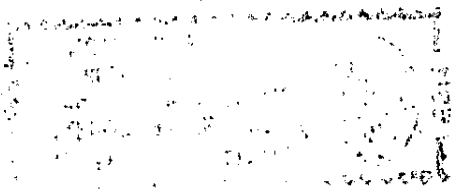
Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL AZ 1731A

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LEGAL DESCRIPTION RIDER

LOT 7 IN LINN'S FIRST SUBDIVISION OF THE SOUTH 320.0 FEET OF THE NORTH 582.26 FEET (EXCEPT THE WEST 8.0 THEREOF, DEDICATED FOR PUBLIC ALLEY), OF LOT 6 OF THE DIVISION OF THE CARLSON TRACT, FOREST GLENN, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, ACCORDING TO PLAT THEREOF, REGISTERED ON FEBRUARY 6, 1939 AS DOCUMENT 813538.

REAL ESTATE TAX I.D. # : 13 09 225 031

93724498

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