QQ1Q623550 UNOFFICIAL CO 606<mark>70061</mark>83 003 Page i of 2001-07-13 11:54:39

Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

0010623550

Loan No.: 297391-PIF: 5/31/01 ILLINOIS 297391-5 RELEASE DEED

Prepared by: JOSELYN WILLIAMS Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corporation of the does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

NARCISA ASTORGA AND JEANNETTE M ASTORGA HERSON ASTO Name of Mortgagor:

Name of Mortgagee: AFS FINANCIAL INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois Document No., Volume, Page, Mortgage Date: DOC# 00393933,BK# 3595,PG# 0030,DOI CATE 5/18/00

Address of Property:

945 Florence Park Ridge Park Ridge IL 40068

Tax ID No.:

09-27-103-001

Dated: June 08, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Vice President

State of Illinois County of Dupage

MIN #Q3465578 888-679-MERS

On June 08, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared JOSELYN WILLIAMS, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE 21.2CTRONIC REGISTRATION SYSTEMS, INC, a United States Corporatio executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

witness whereof, I have hereunto set my hand and affixed hetarial seal this June 08, 2001. my/

Public/Commission Expires:

When recorded, please return to:

IL505/JAW "OFFICIAL SEAL" CHARLENE BROWN Notary Public, State of Illinois My Commission Expires 5/30/04

Narcisa M Astorga Jeanette M Astorga 945 Florence Park Ridge Park Pidge IL 60068 County Clerk's Office

Loan No.: 2973UNOFFICIAL COPY 23550 Page 3 of

ATTACHMENT "A" LEGAL DESCRIPTION

LOT 4 IN BLOCK 1 IN OAKTON MANOR'S TENTH ADDITION BEING A SUBDIVISION OF PART OF LOT 1 IN OWNER'S PARTITION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK The 17-103 Cook County Clark's Office COUNTY ILLINOIS

TAX# 09-27-103-001

LG501 JAW