

# UNOFFICIAL COPY

## RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS )  
COUNTY OF DU PAGE ) SS  
)

0010623747

6219/0357 07 001 Page 1 of 2  
2001-07-13 13:23:27  
Cook County Recorder 15.00



Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, A.G. Carlson, Inc. does hereby release the claim for mechanics lien against Graycor Construction Company, Inc., Country Club Hills, L.L.C., Illinois Cinemas, Inc., LaSalle National Bank Association and all other persons or entities having or claiming an interest in the below described real estate, in the amount of Two Hundred Thirty-Two Thousand Eight Hundred Two and No/100 Dollars (\$232,802.00) on the following described property:

Lot 2 in Plat of Gatling Country Club Hills Subdivision recorded January 11, 2000 being a subdivision of Part of the Northeast 1/4 of Section 27, Township 36 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 005512772.

Permanent Index No.: 28-27-200-003-0000

Address of Property: 4201 West 167<sup>th</sup> Street, Country Club Hills, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2<sup>nd</sup> day of January, 2001.

A.G. CARLSON, INC

By: David H. Pauker  
Its Assistant Secretary and Attorney

This instrument was prepared by David H. Pauker, Pauker & Rubin, Ltd., 180 North LaSalle Street, Chicago, Illinois 60601

BOX 333-CTI


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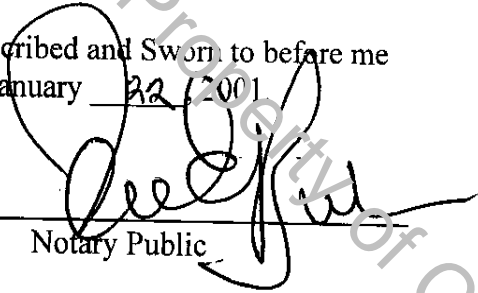
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STATE OF ILLINOIS     )  
                                  ) ss.  
COUNTY OF COOK     )

The affiant, David H. Pauker, being first duly sworn, on oath deposes and says that he is the Assistant Secretary and Attorney of A.G. Carlson, Inc.; that he has read the foregoing Release of Mechanics Lien and knows the contents thereof, and that all the statements therein contained are true. I am authorized to issue this Release on behalf of A.G. Carlson, Inc.

  
\_\_\_\_\_  
DAVID H. PAUKER.

Subscribed and Sworn to before me  
On January 22 2001

  
\_\_\_\_\_  
Notary Public



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Property of Cook County Clerk's Office