

# UNOFFICIAL COPY

0010623708

Loan #: 7074233516

MAIL TO: \_\_\_\_\_

6219/0318 07 001 Page 1 of 2

2001-07-13 12:59:31

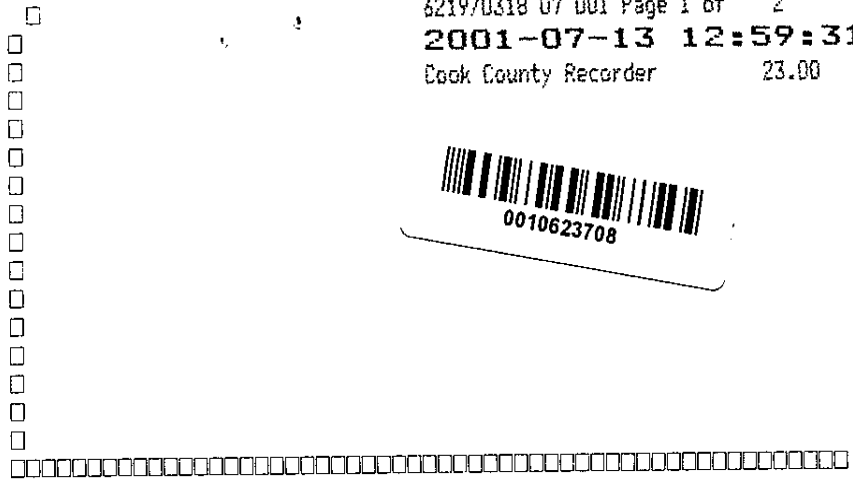
Cook County Recorder

23.00

see address below

NAME & ADDRESS OF PREPARER:

Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054



021033426-1 of 1

### Release of Mortgage

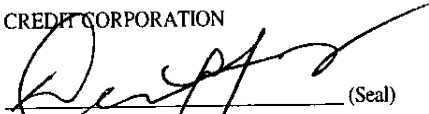
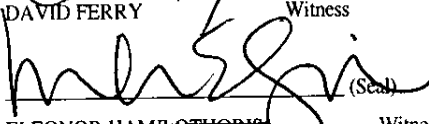
### STATE OF ILLINOIS


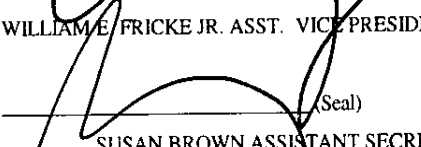
Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto DAVID B KIM/GINA Y KIM//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 04/07/2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 00-284521, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID  
6450 WEST BERTEAU UNIT 3-311 CHICAGO, IL 60634  
POA RECORDED ON 07/19/2000 DOCUMENT# 538533.  
UNIT 3-311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WITNESS hand \_\_\_\_\_ and seal on this 8 day of June 2001.

CREDIT CORPORATION  
  
\_\_\_\_\_  
DAVID FERRY (Seal)  
Witness  
  
\_\_\_\_\_  
ELEANOR HAMILOTHORIS (Seal)  
Michelle Elizardo Witness

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH  
  
\_\_\_\_\_  
WILLIAM E. FRICKE JR. ASST. VICE PRESIDENT (Seal)  
  
\_\_\_\_\_  
SUSAN BROWN ASSISTANT SECRETARY (Seal)

13-18-498-999-1076

BOX 333-CTI

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day June 8, 2001, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared WILLIAM E. FRICKE JR. and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said WILLIAM E. FRICKE JR. and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Antoinette Burhart

Notary Public

(Seal)

My commission expires on \_\_\_\_\_

ANTOINETTE BURHART  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES MARCH 16, 2003

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