

GEORGE E. COLE®  
LEGAL FORMS

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No. 371 REC  
May 2000

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN  
(Illinois)**

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Above Space for Recorder's use only

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**HUGHES ENTERPRISES, INC.**

does hereby acknowledge satisfaction or release of the claim for lien against

**NOVAK CONSTRUCTION COMPANY**

for ONE THOUSAND THREE HUNDRED AND SIXTY-FOUR AND 13/100 Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County,

Illinois, as mechanics' lien document No. 0010573816  
10-09-301-001-000; 10-09-304-020-000; 10-09-312-009-0000; 10-09-312-010-0000;  
Permanent Real Estate Index Number(s): 10-09-312-014-0000; 10-09-304-024

Address(es) of property: 9811 Woods Drive, Skokie, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12<sup>th</sup> day of July, 2001

**HUGHES ENTERPRISES, INC.**

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]

By \_\_\_\_\_

ATTEST:

[Signature]  
Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Silvia L. Mercado/ ROCK, FUSCO & GARVEY, LTD., 350 N. LaSalle St., #900, Chicago, IL 60610  
(Name and Address)

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STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Notary Public

STATE OF ILLINOIS

} SS.

COUNTY OF DuPage

I, Bruce Levin, a notary public in and for the county in the state

aforesaid, do hereby certify that Gordon Hughes, \_\_\_\_\_ president of Hughes Enterprises, Inc. Illinois corporation, and

Edward Dasbach secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Gordon Hughes president and Edward Dasbach secretary, respectively, appeared before me this day in person and

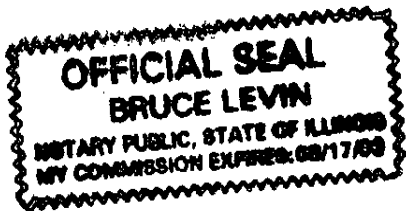
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Edward

Dasbach secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said Edward Dasbach secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12<sup>th</sup> day of July, 2001.

Bruce L.

\_\_\_\_\_  
Notary Public



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## Legal Description

### PARCEL 1:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 927.30 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST 1304.16 FEET MORE OR LESS TO A POINT 16.5 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE NORTH PARALLEL TO AND ALONG A LINE 16.5 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 391.38 FEET MORE OR LESS TO THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHEAST 1/4 A DISTANCE OF 1304 FEET MORE OR LESS TO THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 392.72 FEET MORE OR LESS TO THE POINT OF BEGINNING (EXCEPTING THEREFROM A STRIP OF LAND 100 FEET WIDE CONVEYED BY SAMUEL MEYER AND WIFE TO THE CHICAGO NORTHERN RAILWAY COMPANY BY WARRANTY DEED RECORDED JANUARY 9, 1903 AS DOCUMENT NO. 3340531 A MAP WHICH WAS RECORDED JANUARY 23, 1904 AS DOCUMENT NO. 3492598; ALSO EXCEPTING THEREFROM A STRIP OF LAND 135 FEET WIDE LYING EASTERLY OF AND ADJOINING THE EASTERLY RIGHT-OF-WAY LINE OF THE 100 FOOT STRIP OF LAND ABOVE DESCRIBED; ALSO EXCEPTING THEREFROM THAT PART OF SAID PREMISES TAKEN FOR EDENS HIGHWAY; ALSO EXCEPTING THAT PART OF THE FOREGOING TRACT LYING EASTERLY OF EDENS HIGHWAY AFORESAID).

### PARCEL 2:

THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 30 FEET THEREOF WHICH LIES WITHIN HARRISON STREET) OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WESTERLY LINE OF THE 100 FOOT RIGHT-OF-WAY OF CHICAGO AND NORTH WESTERN RAILWAY, IN COOK COUNTY, ILLINOIS; EXCLUDING: THAT PART OF THE EAST 1/2 HALF OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID FRACTIONAL SECTION 9, WITH THE EASTERLY LINE OF THE 100 FOOT RIGHT-OF-WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY AS DESCRIBED IN PARCEL 5 OF WARRANTY DEED RECORDED SEPTEMBER 30, 1971 AS DOCUMENT NO. 21648312; THENCE SOUTHEASTERLY ALONG SAID EASTERLY RIGHT-OF-WAY LINE TO A POINT THAT IS 61.5 FEET SOUTH OF SAID NORTH LINE (AS MEASURED ON A LINE DRAWN RIGHT

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ANGLES TO SAID NORTH LINE); THENCE NORTHWESTERLY TO A POINT ON THE WEST LINE OF THE EAST ½ OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 9 AFORESAID, SAID POINT BEING 39.7463 FEET SOUTH OF THE NORTH LINE OF SAID EAST HALF (AS MEASURED ALONG SAID WEST LINE); THENCE NORTH ALONG SAID WEST LINE TO THE NORTH LINE OF SAID EAST ½; THENCE EAST ALONG SAID NORTH LINE TO THE PLACE OF BEGINNING, (EXCEPTING THEREFROM THAT PART FALLING IN OLD ORCHARD ROAD ALSO KNOWN AS HARRISON STREET).

## PARCEL 3:

THE WEST 1/4 OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 927.30 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST 1320.66 FEET MORE OR LESS TO THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 391.38 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 1320.00 FEET, MORE OR LESS, TO THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 392.72 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

NON-EXCLUSIVE, PERPETUAL EASEMENT FOR THE BENEFIT OF PARCELS 1,2,3 AND 10 AS CREATED BY THE DECLARATION OF COVENANTS AND EASEMENTS MADE BY OLD ORCHARD PLAZA LIMITED PARTNERSHIP RECORDED SEPTEMBER 15, 1994 AS DOCUMENT NO. 94807009, FOR ACCESS, INGRESS AND EGRESS AND UTILITIES OVER THAT PART OF THE FOLLOWING DESCRIBED TRACT WHICH LIES SOUTH OF PARCEL 1: THE WEST 25.00 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, AFORESAID, LYING NORTH OF THE WESTERLY EXTENSION OF THE NORTH LINE OF BLOCK 3 IN WITTBOLD'S RAPID TRANSIT TERRACE NO. 3, AFORESAID, EXCEPTING FROM SAID WEST 25.00 FEET ANY PART THEREOF FALLING WEST OF THE WEST LINE OF THE WEST 2 ACRES OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 9, AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID QUARTER SECTION 20.02 CHAINS; THENCE NORTH 5.93 CHAINS; THENCE EAST 20.01 CHAINS; THENCE SOUTH 5.93 CHAINS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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## PARCEL 10:

ALL THAT PART OF THE 100 FOOT RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES NORTHWESTERLY OF THE NORTH LINE OF SIMPSON STREET (NOW KNOWN AS GOLF ROAD) AND SOUTHEASTERLY OF THE SOUTH LINE OF HARRISON STREET (NOW KNOWN AS OLD ORCHARD ROAD) AS SAID STREETS ARE PLATTED, LOCATED AND ESTABLISHED, SAID RIGHT-OF-WAY BEING A NORTHWESTERLY AND SOUTHEASTERLY STRIP OF LAND 100 FEET IN WIDTH THAT LIES 50 FEET IN WIDTH ON EACH SIDE OF THE CENTER LINE BETWEEN THE TWO MAIN TRACKS OF THE CHICAGO AND NORTHWESTER RAILWAY COMPANY AS ORIGINALLY LOCATED AND ESTABLISHED, EXCEPT ALL THAT PART OF THE WEST 80 FEET OF THE 100 FOOT RIGHT-OF-WAY CONVEYED BY THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY TO INTERNATIONAL MINERALS AND CHEMICAL CORPORATION BY DEED DATED JUNE 30, 1966 AND RECORDED JULY 1, 1966 AS DOCUMENT NO. 19874346 IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 9, AFORESAID, THAT LIES NORTHWESTERLY OF THE NORTH LINE OF SIMPSON STREET (NOW KNOWN AS GOLF ROAD), AND SOUTHEASTERLY OF A LINE DRAWN PERPENDICULAR TO SUCH RIGHT-OF-WAY AT A POINT IN THE CENTER LINE THEREOF, 835 FEET DISTANT AND NORTHWESTERLY FROM THE POINT WHERE SUCH CENTER LINE MEETS SAID NORTH LINE OF SIMPSON STREET (NOW KNOWN AS GOLF ROAD), SAID RIGHT-OF-WAY BEING DESCRIBED IN SAID DEED AS NORTHWESTERLY AND SOUTHEASTERLY STRIP OF LAND 100 FEET IN WIDTH THAT LIES 50 FEET IN WIDTH ON EACH SIDE OF THE CENTER LINE BETWEEN THE TWO MAIN TRACKS OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AS ORIGINALLY LOCATED AND ESTABLISHED, IN COOK COUNTY, ILLINOIS

## PARCEL 5:

LOTS 11 THROUGH 24, BOTH INCLUSIVE, AND ALSO THAT PART OF LOTS 25 THROUGH 28, BOTH INCLUSIVE, LYING NORTHWESTERLY OF A LINE DRAWN FROM THE NORTHEAST CORNER OF SAID LOT 25 TO THE SOUTHWEST CORNER OF SAID LOT 28 IN BLOCK 3 IN WITTBOLD'S RAPID TRANSIT TERRACE NO. 3, A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 6:

THE WEST 2 ACRES OF THAT PART OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

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COMMENCING AT A POINT ON THE EAST LINE OF SAID QUARTER SECTION, 8.10 CHAINS NORTH OF THE SOUTHEAST CORNER THEREOF AND RUNNING THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID QUARTER SECTION 20.02 CHAINS; THENCE NORTH 5.93 CHAINS; THENCE EAST 20.01 CHAINS; THENCE SOUTH 5.95 CHAINS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 7:

THAT PART LYING EAST OF THE WEST 2 ACRES AND WESTERLY OF THE WESTERLY LINE OF THE PREMISES CONDEMNED FOR HIGHWAY PURPOSES BY PROCEEDINGS HAD IN CASE NO. 48C13630, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID QUARTER SECTION, 8.10 CHAINS NORTH OF THE SOUTHEAST CORNER THEREOF AND RUNNING THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID QUARTER SECTION, 20.02 CHAINS; THENCE NORTH 5.93 CHAINS; THENCE EAST 20.01 CHAINS; THENCE SOUTH 5.95 CHAINS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 8:

THAT PART OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WESTERLY LINE OF THE PREMISES CONDEMNED FOR HIGHWAY PURPOSES BY PROCEEDINGS HAD IN CASE NO. 48C13630, CIRCUIT COURT OF COOK COUNTY, ILLINOIS; SOUTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID SOUTHEAST ¼ OF THE SOUTHWEST ¼, 927.30 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID SOUTHEAST ¼ OF THE SOUTHWEST ¼, 391.38 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; NORTH OF THE EASTERLY AND WESTERLY EXTENSION OF THE NORTH LINE OF THE WEST 2 ACRES OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THAT PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SAID SECTION 9, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID QUARTER SECTION, 8.10 CHAINS NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID QUARTER SECTION, 20.02 CHAINS; THENCE NORTH 5.93 CHAINS; THENCE EAST 20.01 CHAINS; THENCE SOUTH 5.95 CHAINS TO THE

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POINT OF BEGINNING; AND EAST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID 2 ACRE TRACT ABOVE DESCRIBED, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 9:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, 927.30 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, 391.38 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; NORTH OF THE NORTH LINE OF THE WEST 2 ACRES OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 9, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID QUARTER SECTION, 8.10 CHAINS NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID QUARTER SECTION, 20.02 CHAINS; THENCE NORTH 5.93 CHAINS; THENCE EAST 20.01 CHAINS; THENCE SOUTH 5.95 CHAINS TO THE POINT OF BEGINNING; EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID 2 ACRE TRACT AND WEST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID 2 ACRE TRACT ABOVE DESCRIBED, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 11:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 5 THROUGH 9 FOR ACCESS, INGRESS AND EGRESS AS CREATED, DEFINED AND LIMITED IN INSTRUMENT RECORDED SEPTEMBER 15, 1994 AS DOCUMENT NUMBER 94-807009 OVER AND ACROSS LAND AS THEREIN DESCRIBED AT EXHIBIT C THERETO

PINS: 10-09-301-001-0000; 10-09-304-020-0000; 10-09-312-009-0000; 10-09-312-010-0000; 10-09-312-014-0000; and 10-09-304-024

commonly known as 9811-9977 Woods Drive, and formerly known as 5401 Old Orchard Road, Skokie, Illinois

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