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2001-07-13 15:58:54
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000003124598283

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Andrew H. Slimmon And Karen P. Slimmon, His Wife, As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February-22, 1996, and recorded on March 1, 1996, in Document 96167469 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #14-33-300-060 THE EAST 1/2 OF LOT 19 IN SUBDIVISION OF THE WEST 1/2 OF LOTS 20, 21, 22, 23, AND 24 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1902 N BURLING STREET, CHICAGO, IL, 60614-0000

Witness my hand and seal May, 19, 2001.

CHASE MORTGAGE SERVICES, INC.
FKA CHASE MANHATTAN MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO CHASE U. S. CONSUMER SERVICES, INC. SUCCESSOR BY MERGER TO CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, A DIVISION OF CHASE MANHATTAN MORTGAGE CORPORATION

Betty S Rice
Vice President



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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 19, 2001.



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Donishia Knight
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000003124598283
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office