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0212/0217 65 001 Page 1 of 3

2001-07-13 14:56:44

Cook County Recorder 25.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction  
And Release of Mortgage  
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**ROSA I. MARTINEZ UNMARRIED**

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 3 day of DECEMBER, A. D. 1998 and recorded in the Recorder's Office of COOK County in the state of Illinois, of records, as document No. 99026491 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in the book of records, on page , as document No. , to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

**LOT 35 AND 36 IN BLOCK 1 IN KOMAREK'S WEST 22ND STREET 5th ADDITION , BEING A SUBDIVISION OF PART OF THE EAST ONE HALF (1/2) OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH , RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

Permanent Index Tax # 15227 2070045  
Commonly known as 2218 S. 9th ave. NORTHRIVERSIDE IL. 60542

**C.T.I./K**  
7910633  
21016189

**BOX 333-CTI**

3  
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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its \_\_\_\_\_ Secretary, this 11 day of JUNE A. D. 200 1 .

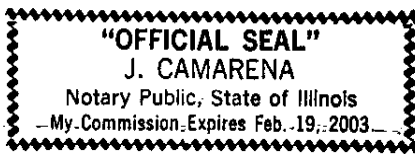
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: Frank Montanez, Vice President  
Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, JAIME CAMARENA the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Agatha J. Steinke personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

10624236

Given under the hand and Notarial seal this 11 day of JUNE A. D. 200 1 .



J. Camarena  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

AFTER RECORDED PLEASE MAIL TO:

ROSA I. MARTINEZ  
2218 S. 9th AVE.  
RIVERSIDE IL. 60542

Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623

Loan # 5-5101-8

10624236

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Document Prepared By:  
**BECKY SANDS 6/28**  
 When recorded mail to:  
**BANK ONE**  
**ATTN: LIEN RELEASE**  
**P O BOX 26966**  
**GREENSBORO, NC 27419-6966**  
 Property Address:  
**1225 DENEGER AVE**  
**ELMHURST**  
**IL 60126**  
 Project #: **SBBANKONE 01**  
 Assignor #: **7645480430**  
 Pool #:  
 PIN/Tax ID #:  
**15-19-101-074-0000**

21051995  
 10/16/01  
 SBI

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

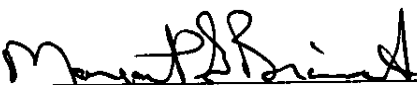
Mortgagor(s): **ASLAM A VIRANI**  
 Mortgagee: **RESIDENTIAL BANCORP**  
 Loan Amount: \$ **57,550.00**  
 Date Recorded: **10-26-1999**  
 Document #: **09003340**


Date of Mortgage: **10-15-1999** Document #2:  
 Liber/Cabinet: Page/Drawer:  
 Certificate: Microfilm:

Comments: **LOT 11 IN BLOCK 2 BY OLIVER SALINGER & CO'S WESTDALE GARDENS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE RECORDED PLAT THEREOF AS RECORDED AS DOCUMENT 13191348 IN COOK COUNTY ILLINOIS**

~~SEE ATTACHED FOR LEGAL DESCRIPTION (if required)~~  
 and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **6/28/01**.

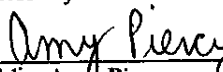
  
 Margaret Brainard  
 Assistant Secretary

**BANK ONE NA aka Banc One Financial Services, Inc**  
  
 Brenda Low  
 Vice President

State of **NC** County of **Guilford**

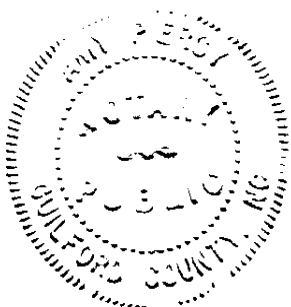
On this **6/28/01** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Margaret G Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **BANK ONE, NA aka Banc One Financial Services, Inc**, **Mgt Leader**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
 Notary Public: **Amy Piercy**  
 My Commission Expires: **04-27-2005**

**10624236 106844236**

ilmrsd 4/19/2000



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