2 WaMu # 0216732093 11:13:20 NAME: SANJIV SIVARAMAPILLAI Cook County Recorder P/O DATE: 05/24/2001 AFTER RECORDING, FORWARD TO JIAM SCHAUMBURG, IL 60173-4162 ad hison THIS INSTRUMENT PREPARED BY: COOK COUNTY DANA ANDREWS WASHINGTON MUTUAL HOME LOANS, INC. RECORDER 11200 W PARKLAND AVE DEPT 2602 EUGENE "GENE" MOORE MILWAUKEE, WI 53224 BRIDGEVIEW OFFICE Tax Parcel #: 07-14-400-003 RELEASE OF MORTGAGE THIS CERTIFIES that a pertain mortgage executed by SANJIV SIVARAMAPILLAI LISA BASHIR to FLEET MORTGAGE COP? dated February 5th 1999, and recorded on 02/16/1999 in Mortgage Record , and or Instrument # <u>9914</u>9792 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: LOT 26 IN MORNINGSIDE SUBDIVISION, BLING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 15, 1997 AS DO JUMENT 97599106, IN COOK COUNTY, ILLINOIS. The Clark's 865 MORNINGSIDE DR SCHAUMBURG, IL 60173 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper -officers, they being thereto duly authorized, this 25th day of June -<del>,</del> -2001. WASHINGTON MUTUAL HOME LOANS, SUCCESSOR IN INC. INTEREST BY MERGER TO FLEET MORTGAGE CORP.

STEPHANIE K WARNER Its ASSISTANT SECRETARY

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NAME: SANJIV SIVARAMAPILLAI

P/O DATE: 05/24/2001

State of	WISCONSIN	
County of	MILWAUKEE	

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of June

2001 , personally appeared STEPHANIE K WARNER the

ASSISTANT SECRETARY

of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and No arial Seal

My commission expires: 10/13/2002

Motary Rublic TERRI MARSH

TERRI MARSH Notary public state of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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