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6078/0080 91 004 Page 1 of 2001-07-16 13:56:32 Cook County Recorder 23.50

16466856 05/18/01

RELEASE DEED

COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER: EUGENE "GENE" MOORE JORGE MIJANGOS **MAYWOOD OFFICE** 3425 W PARKER AV

CHICAGO, IL 60647

Know All Men by these Presents That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and Size of NEW JERSEY for and in consideration of one dollar, and for other good and valurole consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: JORGE MI ANGOS JUDITH MJANGOS; EDWIN MIJANGOS HELEN MIJANGOS of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 05/24/95, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 95-488479, Pin No. 13-26-403-015, Book No. N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of L'LINOIS, as

follows, to wit:

Property Address: 3425 W PARKER AV CHICAGO, IL 60647

LOT 16-IN-BEOCK-2-IN-STOREY'S MILWAYKEE-AVENUE SUBDIVISION OF THE NORTH EAST 15 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINC PAL MERIDIAN IN COOK COUNTY ILLINOIS Clart's Office

ASSIGNEE# 1: AMERIFIRST FINANCIAL CORPORATION BOOK: N/A PAGE: N/A INST#: 95-488480 DATE: 07/26/95

ASSIGNEE# 2: NORWEST MORTGAGE, INC.

BOOK: N/A PAGE: N/A INST#: 95859990 DATE: 12/11/95 ASSIGNEE# 3: GE CAPITAL MORTGAGE SERVICES, INC. BOOK: N/A PAGE: N/A INST#: 96-783112 DATE: 10/15/96

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JUNE 8, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ASSISTANT VICE PRESIDENT

UNOFFICIAL COPY

COOK COUNTY #30H003R ELIBEINE "GENE" MOGHE

Property of Coop County Clark's Office

16466856 05/18/01

STATE OF CALIFORNIA

SS

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANGELA GRACE ASSISTANT VICE PRESIDENT LISA HAMLETT ASSISTANT VICE PRESIDENT personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and value of the right of homestead.

Given under my hand at d rotarial seal, JUNE 8, 2001

PATRICIA RODNEY DAVIS Notar Publi

My commission expires on

19/0/5

PATRICIA RODNEY-DAVIS
Commission # 1246487
Notary Public - California
San Bernardino County
My Comm. Expires Dec 20, 2003

My Clort's Office

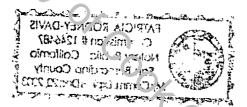
Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO: JORGE MIJANGOS JUDITH MJANGOS; 3425 W PARKER AV

CHICAGO, IL 60647

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