

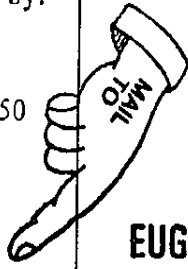
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This Document Prepared by:

Edison Credit Union
230 West Monroe Ste# 2850
Chicago, Illinois 60606



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Mail to:
PAUL M. PATER
and KAREN A. PATER
10127 S. HARDING AVE
CHICAGO IL 60655
AIS 6984

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that EDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged; does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: PAUL M. PATER AND KAREN A. PATER, HIS WIFE

his/hers/ their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of: NOVEMBER 18, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92912025, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, said EDISON CREDIT UNION has caused these presents to be signed by its VICE President and attached by its Secretary, and its corporate seal to be hereto affixed this 11TH day of DECEMBER, 1996.

EDISON CREDIT UNION, an Illinois corporation

By: [Signature] (seal)
President

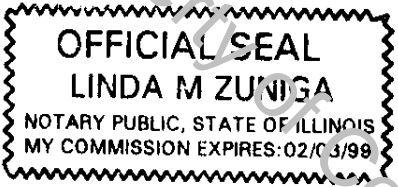
Attest: [Signature] (seal)
Secretary

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, LINDA M. ZUNIGA, in and for said County in the State aforesaid,
DO HEREBY CERTIFY that DEBORAH PITCHFORD and
EDWARD BERG personally known to me to be the
VICE President and _____ Secretary of EDISON CREDIT UNION,
an Illinois corporation, appeared before me this 11TH day of
DECEMBER, 1996 in person and acknowledged they executed the foregoing
instrument as said VICE President and _____ Secretary, pursuant to
authority given by the Board of Directors of said corporation, as their free and voluntary act, and
as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Linda M. Zuniga

Notary Public

(SEAL)

LEGAL DESCRIPTION TO FOLLOW:

LOT 58 IN FIRST ADDITION TO TALLEY'S CORNER A SUBDIVISION OF PART OF
THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN: 24-11-307-007

Common Address of said Property: 10127 S HARDING AVENUE

CHICAGO IL 60642

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 6984

EXHIBIT A

LOT 58 IN FIRST ADDITION TO TALLEY'S CORNER A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 10127 S. HARDING AVE.
City, State: CHICAGO, Illinois

Pin : 24-11-307-007

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois